

Savitri's Yoga

“Heart-bound before the sun, their marriage fire,
The wedding of the eternal Lord and Spouse
Took place again on earth in human forms:
In a new act of the drama of the world
The united Two began a greater age.”

Savitri-411

Savitri had the indication from her father, King *Aswapati* that her Soul had not come down alone to earth. The Eternal Lord is waiting for her in the human form of an unknown Lover to whom she has to venture in this longing breast of earth. Heaven guards her white virginity, till the discovery of her own Lord on earth. Though she was a bright bird tired of her lonely nest, yet she must wait patiently for that destined meeting.

The first meeting with *Satyavan* offered her three distinct experiences. Her illumined head, excessive physical beauty, youthfulness and brightness are further nourished by the flaming touch of *Satyavan*. Her inherent purity of mind, life and body restored its original purity of the Soul and it is further purified and protected by the pressure and influence of the destined Lover. Her direct contact with the Divine was intensified with the new vision of the Supreme in a material form.

There is felt the need of understanding the Spiritual status of limitless *Satyavan* and boundless *Savitri* before Their first meeting. They both had the partial realisation of Divine in the Supreme Self, Superconscious Self, Universal Self and Subliminal Self. They both were exclusively preoccupied in uncovering the endless mysteries of existence that can intensify the above mentioned realisation. *Satyavan* was searching the passage through which the gulf between earth and heaven would be bridged whose secrets are already revealed to *Savitri*. They both had knowledge and entry into Subconscious Self, Inconscious Self and Surface physical Self but the intensified realisation of the Divine in those planes were waiting the hour of their dual *sadhana*, which was initiated during their first meeting and would begin concretely after *Savitri's* final arrival to *Satyavan's* home. They further explored the innermost chambers of all those Selves for such is the exercise through which layer after layer darkness of the Inconscious Sheath would be permanently illumined. That is the adventure of the Divine Mother in bringing the earth entirely into her possession and influence. The present earth's sorrow is that it is not yet ready to be swallowed by her absolute Light.

Savitri became the Mother of the *Satyavan's* ‘natural brother’⁸ reared in Mother Nature's house by rising into a Mother consciousness. They felt *Savitri's*

‘deep childlike motherhood’⁹ and her message of golden change was to live for love and oneness. This idea is confirmed when we find the Supreme directed *Savitri*, ‘Thou shalt not shrink from any brother soul.’¹⁰ This is also further noticed when *Savitri* conquered death she identified herself before *Satyavan* as ‘sister of thy soul’¹¹ and ‘mother of thy wants.’¹¹

When *Satyavan* entered the domain of Supreme Self, there he lost his other Selves, which are Superconscient self, Universal Self, Subliminal self, Surface physical Self and Inconscient Self and these Selves are a part of Divine’s all inclusive totality.

Earth’s history is full of events where *Satyavan* like strong Souls got lost in the Supreme Self and declared That as the final exit. *Savitri*’s arrival helped *Satyavan* to draw away from the permanent merger in the Supreme Self and through her Divinity she helped *Satyavan* to return to Earth leaving the attraction of merger in Supreme Self; for on Earth awaited the hour of her highest Divine manifestation. *Satyavan* was seeking in vain in other worlds in order to bridge the gulf that separates Earth and Heaven. He was probably not aware or partly aware of the Divine Mother’s earthly embodiment prior to his meeting with *Savitri*, who alone can bridge the gulf between Hell, Earth and Heaven. His intimate experience at the first meeting with *Savitri* was:-

“But thou hast come and all will surely change:
I shall feel the World-Mother in thy golden limbs
And hear her wisdom in thy sacred voice.
The child of the Void shall be reborn in God,
My Matter shall evade the Inconscient’s trance.
My body like my spirit shall be free.
It shall escape from Death and Ignorance.”

Savitri-406

“But now the gold link comes to me with thy feet
And His gold sun has shone on me from thy face.”

Savitri-408

Savitri had the quadruple sanction and blessings behind her acceptance of *Satyavan*. The first sanction came from her Psychic being, which is a part of her subliminal Self. Her Psychic being had the complete awareness and knowledge of *Satyavan*’s past, present and future. Her half opened Psychic being was aware of their higher Spiritual destiny and great world action superseding their fixed destiny. The second sanction came from Heaven in the form of *Narad*, the Heavenly Sage who descended down to earth in order to strengthen *Savitri*’s Soul force and made her aware of her supreme mission on earth. The third approval was made through her father, King *Aswapati*, who was representative of earth’s concentrated *tapasya* and he saw by his fore knowledge a part of the future destiny

of *Savitri and Satyavan*. The fourth sanction visited *Savitri* after her realisation of the origin of Existence followed by conquest of death and the formless Supreme revealed to her in a finite form and granted boons to *Savitri* for her great world mission of transforming humanity.

The First Support:

Her Psychic being within the heart had three distinct Spiritual experiences in support of *Satyavan*, which made her choice firm and indispensable. At the first sight she saw and wondered at the God's smile and vision of the Eternal in a human face and bowed down at his feet. Secondly, she was able to recollect the memories of past lives connected with *Satyavan* since the beginning of earth. Thirdly, she saw along with *Satyavan* her future Divine manifestation on earth.

Savitri's Spiritual being above the head did not measure gain or loss of *Satyavan's* death with the help of thinking mind but rather worked out God's secret plan of supreme affirmation, who can transform all negations, who can perform miracles which the mind cannot understand. *Savitri* did not accept the Iron Law of Nature, nor submitted to it as she stationed herself firmly in higher planes of Consciousness beyond the limitation of three *gunas*. She was aware of the greater Divine Law and Divine help which could reverse the course of things both gradually and instantly. She received the call from her Spiritual being to help a blind and ignorant mortal race and brought down bliss to the heart of the bereaved.

The Second Support:

Narad was fully aware about the truth and mystery behind the creation and its right relation with the Creator. He was aware of *Savitri's* Divine Mission that she has to work out by evolving the powers and potentialities of her multiple Selves. He has also given the true account of how fate of most mortals differs from the fate of Divine instruments of *Yantra*, *Vibhuti* and *Avatara*. In the former case fate is the fixed destiny activated by Nature's Iron Law where Supernature or *Ishwara* remains witness during the critical transitional moments; in the latter case a changeable Spiritual destiny replaces the fixed fate and the dynamic Supernature is activated to transform all negations to affirmations. He slowly revealed to the *Queen* the difference between the suffering of all Nature through fixed destiny and suffering of few rare Souls who descend to earth to liberate and transform humanity. These great Souls cannot heal the suffering of the world from above but can only save world by sharing and part taking in its suffering and by drinking the bitter cup of world's poison they pay the Godhead's debt. The sorrow of all living things shall knock at their doors. The Day bringer must walk in the darkest night and weeping of the centuries visit his eyes.

Integral Yoga identifies Gods in their highest secret entity as ‘powers of this Supermind’¹² and out of their anguish and labour they have worked out the Divine Will and shape the Life Divine in mortal form. In essence the Gods are one existence to whom sages call by different names. In *the Vedas*, *Agni* is described as a separate deity, inferior to other Gods in cosmic position, yet adored as the One that has become all; at the same time he is said to contain all the gods within him.

The Third Support:

King *Aswapati* played the role of the Father and *the Guru* in the life of *Savitri* and wanted strongly that his daughter should remain unwounded in the passage of her entire life and shall pour all around her the nectar of sorrowless life. *Narad’s* pronouncement of *Satyavan’s* death did not perturb him because he had seen in *Savitri* the manifestation of the Divine Mother who can fight against fate to change it and he had a strong conviction that the Supreme Will could work only for the good, independent of whatever it seems good or bad to man’s mind. As *Guru*, he was aware of *Savitri’s* second Self, *Satyavan*, and helped her to find him in this longing breast of earth.

In integral Yoga, the physical *Guru* has the responsibility of helping a disciple to find the Psychic being in the heart as *inner Guru*, Spiritual being above the head as *Jagat Guru* and Supramental being as *Supreme Guru*. Their dynamic aspect is *The Mother* stationed in those centres as Psychic Mother, Spiritual Mother and Supramental Mother, who takes the responsibility of further adventure in *sadhana*.

Savitri’s Soul’s choice of accepting *Satyavan* was approved by her Divine Father and Guide. He also did not want the foreknowledge of *Satyavan’s* death be revealed by *Narad* to the ignorant masses. This also indicates that integral Yoga discourages its liberated *Sadhakas* to forecast any foreknowledge of sure guidance revealed to them through subtle vision rather it leans on the conviction that with consecration followed by the descent of Divine Grace all foreseen events can change and all negations can be transformed into affirmation. Foreknowledge is beneficial for strong Soul and harmful for weak Soul because the latter does not have any means of higher instrumentation of Spirit to overcome it. King *Aswapati* understands doom as self chosen and is authored by our untransformed physical and vital mind. It can be changed by intervention and opening towards Psychic being and higher Divine Will.

The Fourth Support:

After the conquest of *Death* and return from everlasting Night, *Savitri* entered the world of deathless bliss and made herself a channel for Divine’s

timeless Force. She had some rare communion with the Supreme, who leaned down to break the knot of earth, to cast down wall and fence of obstinate Nature, to strip heaven bare and granted her boon in the form of Divine energy, nameless formless Peace, sweet infinity of Oneness, voiceless rapture of His bliss; His embrace which rends the living knot of pain and fasten her nature with His cords of strength to accomplish her task of delivering man and earth and looks down on life by calling down the Spiritual heights. She refused the Divine's maimless calm, turned from His termless peace, solitary bliss, lonely freedom and happy extinction from her separate self and had chosen to share earth's struggle and fate and leaned in pity over earth-bound men. *Savitri* informed the Supreme that her immortal Love stretches its arms out to embrace mankind and she is closer in heart to the suffering man than the heights of beatitude and freedom of heaven and she wishes to share the joy of her Divine perfection with all and marry all in God's immense delight. A thousand door of oneness was her heart; she bore the eternity of every Spirit and the burden of universal Love and she would bear His ruthless beauty unabridged. Thus she became the wonderful mother of unnumbered Souls, heard their million cries, raised their Souls to Light and brought down God into the lives of men. She will bear all things so that all things may change, she will fill all with His splendour and His bliss and will meet all with her transfiguring Soul.

The Earth, Heaven, Heaven descended on Earth and Hell's or the Inconscient sheath's fourfold opposition in the destined union of *Savitri* and *Satyavan* require attention. The true Divine Call is often mocked by the surrounding world and so this call is executed by fit and capable Souls in isolation and secrecy.

The First Opposition:-

Savitri's human mother is personified as wise, passionate and her aspiration is like a sacrificial fire. She is partly self-realised and God realised and is the wife of King *Aswapati*. Her Spiritual status has the capacity to put some light on the Ignorance but not capable to transform Ignorance into Knowledge by eliminating falsehood and confusion. She was not free from doubt, impatience and fear and she had no strong conviction and foreknowledge that all happens for the best and her partial realisation of the Divine prohibits her from understanding the mystery of the creation entirely. She has not understood the Divine and His law in its entirety. The *Queen* was ignorant of the Supernature that is above the law of nature, when dynamised can work out miracles, beyond the limitation of mind.

She was not aware of that part of God and His Divine Light that is responsible for earth's transformation. She did not enter within nor called the tranquil Spirit to her aid during the period of extreme adversity to counter it, instead she blamed circumstances and opened herself to the floodgates of sorrow. She was completely ignorant about *Savitri's* universal mission of bearing the

burden of earth because she did not care to explore within and discover the Spirit's endless mysteries. During this transition or critical hour her Spiritual achievement did not help, she lost her hard-won silence, which means a **Spiritual fall** and entered the three *gunas* of ordinary man. The *Queen* was a strong moderate by nature and hence she recoiled from any high mission and discouraged *Savitri* to step back from her Soul's choice and asked her to follow an easier established path without any risk. As a moderate, she realises the Divine as cruel, hard hearted and a monster and does not care to satisfy her desire and interest. Due to her erroneous understanding of World, Self and God, she considers life as merely a game of chance. Right relation leaves an impression on Divine as All Love, all Delight and all Compassion and all the unforeseen events are experienced as God's secret plan.

She wanted her daughter to confine her life within the boundaries of narrow individualistic happiness and persuaded her to reject all that was not compatible with this selfish end. She was absolutely against *Savitri's* choice of her future home and future companion and was not ready to share the doom that *Satyavan* was carrying over his head and she persuaded *Savitri* to leave this fated head and choose once again a less rare Soul who may call happier fate and long mortal happiness. To this *Savitri* replied that what her Soul has received from *Satyavan* for a moment of deep unchanging love is more than the riches of a thousand fortunate years of ordinary living and happy days. Momentary Divine union and its joy are having infinitely more value than a long successful ordinary life.

Pain visited *Savitri* as Heaven's privilege and she must cross on the stones of suffering in order to reach the goal of ineffable *Ananda*. *Narad* discouraged *Savitri's* mother to put any effort to change her Heaven sent task and Heaven's wiser Love always rejects the mortal's prayer as ordinary human prayer is not free from blind hopes, desire and fear. *Savitri's* final arrival at *Satyavan's* home is the first victory over falsehood of the above mentioned opposing force.

The integral Seeker must know that during the critical hour man turns to misleading powers, mortal grief and Nature's fixed law. So if he will do Yoga and develop constant direct contact with the Divine, then during difficult moments he will turn only to the dynamic Divine *Shakti* and her Supernature. By establishing direct contact with the Divine all the problems of existence can be resolved swiftly if not instantly.

The Second Opposition:

The second opposition came from *Savitri's* Spiritual experience of all negating Void Supreme or Spiritual experience of *Brahma Nirvana* born out of world negation. This recoil of Spirit from Matter and Life is the later *Vedantic* solution of the problem of existence that dominated the earth life of saints and

ascetics for more than two thousand years. So *Savitri* decided to follow behind *Satyavan's* inevitable hour of death and escape into a Supreme state of *param dham*, where they can lay inarmed breast upon breast, untroubled by thought and emotion and forgetting the responsibility to rescue man from death and the Soul's highest Call. Escape can neither uplift an abandoned race nor can it bring Spirit's victory over Matter, nor God's reign over earth life.

Death further proposed *Savitri* to deliver *Satyavan* from earthly bondage, not to call him to the treacheries of earth, rather permit him to live in the silence, felicity and vast tranquil peace. *Savitri* accepts death as a passage of escape into white Spiritual calm and *Nirvana* to tear off the bonds of tired developing Souls 'those who were tied to body and to mind'¹⁸ and she refused this highest lure proposed by *Death* to 'Annul thyself in his immobile peace.'¹⁸ Rather her developed Soul accepted this principal method of *Sadhana* of 'Annul thyself that only God may be'¹⁹ as a means, passage and half way journey of her world mission. The God she realised is an ever growing dynamic flame and not a static Divine of escapist Spirituality. The victory over this second opposition of recoil from life came when she received the clear Divine Call from the highest Spiritual heights reminding her of her Soul's final task of conquering Time and *Death* and to lead man towards Truth's wide and golden path.

For an integral seeker of Truth, the Spiritual experience of all negating *Nirvana* is a first perfection, indispensable foundation for exploration of higher ranges of Consciousness.

The Third Opposition:

The third opposition was from *Savitri's* own untransformed Nature, instincts, murmurs, voices that were ruled by the dark Inconscient energy. The transformation of nature or transformation of her triple Soul-forces is one of the important aspects of *Savitri's Yoga*; for complete union with physical embodied individual Godhead, *Satyavan* and complete union with the universal and transcendent Godhead, are dependent on the complete transformation of Nature. Complete Union with *Satyavan* means, she will realise oneness with Him or realise the Divine identity in Supreme Self, Superconscient Self, Universal Self, Subliminal Self, Surface Physical Self, Subconscient Self and Inconscient Self. The intensities of Divine Grace, which will descend to earth is dependent on their degree of purity of subtle body and Divine union in all those Selves. During the transformation of Nature one attains conquest of *Death* from within, and then begins the preparation of conquest of *Death* from without.

Her dissatisfaction of untransformed Nature echoed with the following question:-

“Why should I lift my hands to the shut heavens
Or struggle with mute inevitable Fate
Or hope in vain to uplift an ignorant race
Who hug their lot and mock the saviour Light...
What need have I, what need has Satyavan
To avoid the black-meshed net, the dismal door,
Or call a mightier Light into life’s closed room,
A greater Law into man’s little world?”

Savitri-475

She even sometimes failed to reject *Satyavan’s* death from her physical mind. Grief and fear became the food of that mighty love. So she thought of submitting herself before *Death* or preferred to live an unaccompanied lonely life. They are:

“Although with a vain imaginary bliss
Of fiery union through death’s door of escape
She dreamed of her body robed in funeral flame,
She knew she must not clutch that happiness
To die with him and follow, seizing his robe
Across our other countries, travellers glad
Into the sweet or terrible Beyond.
For those sad parents still would need her here
To help the empty remnants of their day.”

Savitri-472

She even met silent *Death* from within, while tracing the passage from Psychic Self to Spiritual Self and this immense negation she experienced without dying. This experience moved her towards the experience of conquering *Death* from without.

“An abyss yawned suddenly beneath her heart.
A vast and nameless fear dragged at her nerves
As drags a wild beast its half-slaughtered prey;
It seems to have no den from which it sprang:
It was not hers, but hid its unseen cause.
Then rushing came its vast and fearful Fount.
A **formless Dread** with shapeless endless wings
Filling the universe with its dangerous breath,
A denser darkness than the Night could bear,
Enveloped the heavens and possessed the earth.”

Savitri-534

She met death again while attempting to conquer him from without. The continuation of her experience in *mrityu loka* or Inconscient home of death

without being caught in the net-trap of *Death* was very disturbing issue for the dark God.

“Solitary in the anguish of the void
She lived in spite of death, she conquered still;
In vain her puissant being was oppressed:”

Savitri-584

“Unslain I (Savitri) have survived the clutch of Night.”

Savitri-588

“O Death, I have triumphed over thee within;”

Savitri-633

“For victory in the tournament with death,”

Savitri-687

The purification, transformation and perfection of her ten sheaths known as higher Divine Nature, *Para Prakriti*, and lower untransformed Nature, *Apara Prakriti*, and their reconciliation with the respective ten Selves are the real Spiritual Mission of *Savitri* of which conquest of physical *Death* is one of her largest and widest transformative action of Nature and victory of Spirit over Matter. The transformation of lower Nature, *apara Prakriti*, is also divided into ten fragments which *Savitri* met during the passage of her inner journey from surface Nature to the inner most Psychic Being. They are identified as (1) world of titans and *asuras*, (2) the world of lower nature of forbidden joy, (3) the world of vital mind surrounding the vital self, (4) the world of physical mind, (5) the world of schoolman mind, (6) the world of fixed mind, (7) the world of outer mind, (8) the mother of seven Sorrows, (9) the mother of Might and (10) the mother of Light respectively.

Savitri met three untransformed Soul forces or untransformed Psychic *Shaktis* of *tamasic* Compassion, *rajasic* Strength and *sattwic* Light, which limit her universal world action and high Mission and they are to be transformed into the Divine Nature or pure Divine *Shakti* reflecting the Psychic Being. These three untransformed Soul forces are present in all man to guide and help him bear the difficult journey of his life and evolution within a limited circle.

Savitri came to a narrow path to tread the rare wounded pilgrim feet of the first ascent in inner mind and met **the Mother of seven sorrows**, the untransformed Soul force, who projected herself as pessimist and experienced the suffering of this creation wrongly. A patient prayer has risen in vain from her breast to change this great hard world of pain. She came to share the suffering of this world, draws the children’s pangs into her breast. God gave her love and power to solace but not his force and power to save; she has seen the slashed corpse of the slaughtered child, heard the woman’s cry ravished and stripped, shared the toil of the yoked animal drudge; she shared the daily life of common

man, the unwanted tedious labour without joy, the burden of misery and the strokes of fate and lived with the prisoner in the dungeon cell. In her shoulders she weighs the yoke of Time, watched the nature's cruelty to suffering things without God's help. She hoped to look towards her God who never came to her. When the mother of seven sorrows is transformed into the mother of seven *Anandas*, then misery shall be abolished from earth, and everywhere there will be peace and joy and all embracing Divine love and compassion.

Then *Savitri* recognised the Mother of seven sorrows, an incarnation of pity as first desire soul of *tamasic* force and passed ahead in her Spirit's upward route. Next, she met **the Mother of Might**, an incarnation of some intermediate egoistic Power, the second desire soul, the ambitious *rajasic* force, who sat in a gold and purple sheen, her feet on a couchant lion's back. A formidable smile curled round her lips, heaven-fire laughed in the corners of her eyes, her body a mass of courage and heavenly strength her speech is like a war cry and her word is of luminous command. She came down into the human world with a faculty which seems to be Almighty to help the unfortunate and save the doomed. She smites the Titan who bestrides the world, slays the ogre in the blood-stained den and tramples the corpses of the demon hordes and guards man from the red wolf and snake. She has the power to guide, save and help the few and the mass falls back unsaved. She is the delegate Power of the four Overmental *Mahashaktis* and the former seems to be proud and strong *Durga*, fair and fortunate *Laksmi*, and wears the face of *Kali* when she kills. When **the Mother of Might** is transformed, hate, fear and weakness will no longer dwell in the human heart. Wisdom will be combined with Power to give the appearance of Omnipotence and Omniscience and all shall be might, bliss and happy force.

Savitri still ascended to find her Soul's upward route and arrived into a high and happy space, a wide tower of vision to see all, a clear and crystal light; there she met **the Mother of Light**, an incarnation of some intermediate *sattwic* wisdom, the third desire soul whose mission is to lift the human Soul slowly towards the light through error and sin. She represents limited charity, silence, knowledge, peace, courage, a power that labours towards the best and her smile could persuade a dead lacerated heart to live again and feel the hands of calm sweetness. She brings strength and solace to man's struggling life, a figure, imagination and dream of God, and draws harmony and peace of a higher sphere. She is the glad resignation of the Saint, indifferent courage to the wounds of Time, and the hero's might that wrestles with death and fate. Man can be free from himself and live with God only when Eternity takes time by hand and infinity weds the finite's thought. With her help the man's mind will admit the sovereignty of Truth; heart will at last hold the Divine Love and the body can bear the immense Divine descent. The intellect's hard and rocky soil is difficult to transform by the pressure of the Divine force and the mind of the man restricts the

flow of intuition's ray. So she must nurse hunger for the Eternal in the human heart, and fill his yearning heart with heaven's fire and brings down God into the life and body. One day **the Mother of Light** shall see the face of the Absolute, then shall the holy marriage between the Matter and Spirit be achieved and a Divinely transformed family will be born and there shall be light and peace in all the ten worlds or planes of Consciousness.

Savitri's transformation of untransformed parts through the process of *Yoga* entered a series of Spiritual experiences. The different stages of her transformation are:-

- “And all emotions **gave themselves to God.**”
Savitri-529
- “Its proud ambitions and its master lusts
Were **tamed into instruments of a great calm sway**
To do a work of God on earthly soil.”
Savitri-530
- “Its childish game of daily dwarf desires
Was **changed into a sweet and boisterous play,**”
Savitri-530
- “Then sin and virtue **leave the cosmic lists;**”
Savitri-531
- “Her mind now seemed like **a vast empty room**
Or like a peaceful landscape without sound.”
Savitri-543
- “Her mortal ego **perished in God's night.**”
Savitri-552
- “**Over was the haunted pain, rending fear:**”
Savitri-573
- “My unwept tears have **turned to pearls of strength:**
I have **transformed my ill-shaped brittle clay**
Into hardness of stuated soul.”
Savitri-588
- “It takes the world's grief and **transmutes to strength,**”
Savitri-633

The transformation of the above mentioned Nature was *Savitri's* third victory of falsehood from within. This transformation authorised her to meet the fourth and final opposition. *Savitri* and *Satyavan* were eligible to confront *Death* from without as they had conquered *Death* from within. The passage from conquest of death from within to the conquest of death from without is the most difficult one as the cells of the body are the most recalcitrant and obstinate and to persuade them for complete transformation is the most difficult task.

The Fourth Opposition:-

“I think *Sri Aurobindo* deliberately made this *Death* very vulgar to discourage all the Illusionists and Nirvanists.”²⁰

The Mother

The fourth opposition was from *Death*, a limitless denial of all being, one of the dreadful Godheads of the Inconscient world. *Death* had a pragmatic mundane theory of its perishable Law under whose control the mortal life was restricted and he had developed his own sad false idea on existence to veil eternal Reality and to shut out the descending Light. *Death* was equipped and well informed about all the past Spiritual knowledge that men and personal Godhead, *Avataras* had sought and those Spiritual wisdom of silent all negating still Supreme approved *Death* to perpetually reign over the earth. *Death* was absolutely careless about the past Spiritual exercises because the Spiritual forces of the past were helpless to confront him and remained satisfied with passing back into nothingness of blank Eternal. This escape from vain existence leaves a barren silence without the kingdom of delight on mortal life. *Death* had wrongly understood the ascent of aspiring man to the status of emptiness of the Supreme which is a half way preparation of his Being and Nature towards complete possession of the Absolute. He had no regards for *Avataras*, as he had not understood their great sacrificial role and instrumental utility in Divine's comprehensive plan and vision. He was not aware that those whose Psychic or Spiritual being are open, they do not come under the purview of his fixed death bound perishable law, but subject themselves to another law of willed death, *Ichha Mrityu*. He was also not aware that while attempting to break the Wheel of earth's doom *Avataras* are caught and trampled by it to suffer their mighty death.

Death never heard about the invasion of Truth-Light above the head and below the feet and Truth's final victory. He does not believe the descent of happy heaven to transform unhappy earth. He was completely ignorant about the new Divinity manifested through *Savitri* of Truth Supreme, Light Supreme and Love Supreme, which will transform the nether law of life. For him love in the physical world is a vital passion and this love does not exist in the Superconscient plane, as it is 'Alone' and non-dualistic. For him man's bright hope, seeking for life's golden Truth and longing for divine Love are unreal call, bright hallucinations and interim delusions.

Death holds immortality of Soul and Nature of imperfect man as simply an unsubstantial dream and invention of *Savitri's* marvellous subliminal mind and all her yearning to build eternity from dust has evolved from the same source. For him all in this earth by his mercy breathe, live awhile and he has accepted the

popular concept of human love which seems to be the extension of mind and body's faltering search. For him love is only a gross physical union and a sweet secretion of erotic glands with flattering and torturing of burning nerves. This is a wayside sweetness which the earth-bound Souls would pluck. For him man is a two-legged worm, prisoner of Nature and his Soul is a figment of human imagination made out of mortal's longing, a brief flower constructed by gardener mind and is a product of flesh. This angel in the body is called love, which shapes his wings from emotion's hues. Human love is a passion of the yearning cells and fine raiment for the body's nude desire. It is a flesh that calls flesh to serve its lust. In vain man clothes love's perishable mud. *Death* is unable to understand the force behind the Eternal Love and believes that Divine Love cannot survive on earth. For him man has deified the mortal's love and a thrill in its yearning makes it seem divine. It is a conscious yearning of the flesh; it is a glorious burning of the nerves; it is a great red rapture and torture of the heart.

He has perfectly understood and developed his own distorted theory of beginning and end of divisible human love in man's life which slays the Soul. It is a falsehood mingled with sad strains of truth. When love suddenly breaks into the life, man first steps into a world of the unreal sun. In his passion he feels heavenly elements and a marvellous aspect took of heaven's outburst. But behind this rose of love, snakes and worms hide in the form of lower nature. Love cannot live by heavenly food alone, only on the sap of earth it can survive. This love is a hunger of the body and heart and a refined sensual passion and it can tire and cease or turn towards attraction of other bodies and other faces. Or love may meet a dire and pitiless end by bitter treachery or wrath with cruel wounds. The first love's joy lies stripped and slain and a dull indifference replaces the fire of love. The love turns into imitation -- and within the routine of life's compromise an outward and uneasy union lasts. Then two strive to associate constantly without joy, two egos straining in a single bond, two minds divided by their jarring thoughts and harsh words and two spirits disjoined forever in separation. Thus the ideal of love is falsified in man's world and life's unkind reality stares at the Soul. *Death* saves the above Souls from their untold miseries, permanent discord and unending quarrel.

So as per *Death's* logic, if *Satyavan* had lived longer then love would have died in the bitterness of life; but *Satyavan* is dead and love shall live a little while in the sad heart of *Savitri*, until his face and body fade on memory's wall and other bodies and other faces come. For *Death*, love is a transient painting on holiday's floor and it is traced for moment's beauty. He proposed to *Savitri* that the death of *Satyavan* need not make her unhappy till the end as grief soon dies in the tired human heart and other guests soon fill the empty chamber. And when she had half forgotten *Satyavan*, other men with their beauty, strength and truth will appease her. One of them will wind himself around her heart's need and some human

answering heart will lean against her body. How can the mortal beings live alone? Then with the new love and her children's tender hand, *Satyavan* will glide into the past. Then one day she will wonder whether actually she had loved *Satyavan* at all. Such is the short-lived love of earth which claims from brief life her bribe of joy and vain oneness.

Whereas *Savitri's* concept of Divine Love has evolved out of her subtle physical union with *Satyavan*, which extended Soul's Divine possibility to the domain of material transformation. Her concept of life is not lived by the flesh and it is not to be misguided by common lure of weak Souls and gifts offered by the *Death* as all these attractions are perfectly meaningless before the Love in her that knows the truth's all changing mask.

Divine Love's golden wings have the power to agitate *Death's* void. The eye of Love gazes star like through death's night; the feet of Love tread naked hardest worlds. *Savitri* defined that her Love is not a hunger of the heart, nor it is a craving of the flesh. It comes to her from God and to God it returns. It is that flame which is ever pure in the skies of unseen and its mighty vibration can descend on those who are very pure and strong. All our earthly evolution starts from mud and ends in Heaven. The Love that was once an animal's lust; then became the sweet madness in the rapturous heart and ardent comradeship in the happy mind and finally became a wide Spiritual yearning's space. The heart that loved man thrills to the love of God and body is his chamber and his shrine. Then is our being rescued from separateness; all is itself, all is new-felt in God. A Lover leaning from his cloister's door gathers the whole world into his single breast. When unity is won, when strife is lost and all is known and all is clasped by Love, then ends the Law of Ignorance, Falsehood, Pain and Death. The Divine as Consciousness labours in the Inconscient depths, exults on the *Sachchidananda* heights and He shall surely remake *Death's* perishable universe.

Death was completely ignorant about Divine Love that was manifesting through *Savitri* and *Satyavan* which is a continuation from their past incarnation. He was ignorant about a subtle physical and causal body union where physical body is only a minor portion of vast world of subliminal Self, Superconscient Self and Supramental Self. There Matter and Soul or ten-fold Sheaths and ten-fold Selves in conscious union meet like lovers in a lonely secret place. In the event of *Savitri* and *Satyavan*, since their subtle bodies are universalised or they feel the universe as their larger Self, so their subtle physical union is the extended union of Universal Self and higher Selves which are responsible for the reversal of Earth's consciousness and it has a great liberating and transforming influence on the Universe. *Death's* firm idea of human love confining to gross physical union exciting the lower nature and loss of energy and virginity, was thoroughly rejected by *Savitri* and she proposed that it was an acceptable enjoyment of the weak and

unfit Souls. Gross physical union generates short-lived happiness in this life and its play is over after the death of the lover. Whereas subtle physical is the imperishable part and is not consumable by *Death* and it is extended towards all Time through all life. Subtle physical union continues after the death of the Lover or the Love may be more intensified as the subtle physical growth and expansion continues after the death also or as hinted in *Savitri*, 'Wordless she travelled in her lover's steps.'¹⁶ In subtle physical, the whisper of Divine voice is heard, the slavery of lower instincts is replaced with the breath from higher vibrations of eternal spheres and the subtle physical can be our constant home of normal waking, dream and sleep trance. When the subtle physical union is established then, begins the life of earthly heaven, and the formless Infinite intrudes into the Inconscient's reign which is a preparatory step towards the Life Divine. *Death* was completely unaware about the above-mentioned secrets behind *Savitri's* life and was perplexed by seeing her escape from his death-net-trap. The clarity of *Savitri's* Soul followed by her mind's deliverance from all twilight thoughts helped *Death* to liberate a part of his narrowness and the world's darkness consented to open partly towards Heaven's-light.

Savitri in her eternal journey towards Soul's immortality and the immortality of physical substance met four principal *Asuras* in the Inconscient Sheath. Though God created the world for His delight, these ignorant Powers and their deep falsity mastered earth life and their dark will replaced the Divine Will. In '*Savitri*' the *Asura* of Ignorance and *Asura* of *Death* have been partly personified and the action of *Asura* of Suffering and *Asura* of Falsehood were symbolically revealed. These two *Asuras* were not personified, most probably due to the non-accommodation of these characters in the original story of *Mahabharata*. *Sri Aurobindo* probably made an attempt to accommodate the whole of His Spiritual experiences within the original characters and framework, which He borrowed from the *Mahabharata*. The active power of the Godhead, the Mediatrix Mother, linking the Supreme with earth consciousness are --*Maheswari*, *Mahakali*, *Mahalakshmi* and *Mahasaraswati*; they descend continuously into earth's atmosphere, whose intensity is dependent on earth's aspiration and earth's degree of purity and perfection, in order to transform these four *Asuras*. 'A mother's eyes are on them...her rebel sons.'²¹ and this transformation is their special privilege over 'What the white gods had missed.'²¹ *Maheswari* is the Godhead of Knowledge, *Mahakali* is the Godhead of Power, *Mahalakshmi* is the Godhead of *Ananda*, Love, Harmony and Beauty and *Mahasaraswati* is the Godhead of Work and Perfection and by the active pressure of these four Mother powers, the *Asura* of Inconscience, *Asura* of *Death*, *Asura* of Suffering and *Asura* of Falsehood will be partly transformed respectively or these four *Mahashaktis* in the lower range of Supramental plane act in close union and harmony with each other multiplying their illuminating action in the Inconscient world and also they prepare the ground for calling down of the highest Supramental *Maha Shakti*, who

can fully act in the Inconscient sheath in illumining and transforming it. The existence and perpetual reign of these four violent and darkened *Asuras* over the earth life are also closely inter-linked and their hostile action on earth is multiplied by their unity though each of them differs in their evil's game.

Without giving due importance to the four *Mahashaktis* and four *Asuras*, if we consider *Savitri* as an event of Love conquering *Death*, then we have to realise *Savitri* as a revelation of *Mahalakshmi*, a perfect manifestation of Divine Love, who will trample all Laws of mortal world with her living feet and establish the Law of Immortality on earth. *Savitri's* victory over *Death* is the final victory of Spirit over Matter.

The question may arise, why death visited *Satyavan* while both were moving in haste to the Eternal's gate and both had come to share the burden of humanity. During this journey in the cells of the body a discrepancy was observed between the higher intensities of descending Divine force and the receiving cells of the body of *Satyavan*. At certain stage of self development, the cells of the body were not ready to collaborate the transformation action in the line intended by the descending Force. This non-collaboration of the cells of the body may be due to *Satyavan's* long neglected and self-tortured body in the sylvan life. Heaven's care and nourishment for *Satyavan* took material shape only after the final arrival of *Savitri* to *Satyavan's* home. Whereas *Savitri's* early life in *Madra's* spacious palace offered her the privilege to get true nourishment and care of the cells of her body. The company of her gracious father and wise and pragmatic human mother helped to build a sound physical structure in order to withstand the greatest shock and burden of humanity.

We see again that *Satyavan* came as love, lover and beloved to 'taste the honey of tears'²¹ and bear the burden of earth. The discrepancy between *Satyavan's* aspiration in bringing down higher intensities of Divine force and earth's readiness to assimilate it may be another reason behind *Satyavan's* departure. Earth's suffering to be healed in a single body seems too gigantic a work. His body's death is a repayment of God's debt and it is an opportunity for the race to be exposed towards his Soul's vast Truth and Light.

Integral Yoga gives this message that through *Sadhana* the subtle link of union between *Savitri* and *Satyavan* became so strong that it was not possible by the *Death* to break this bond. *Satyavan*, representing the Soul of earth was also man's representative in the house of God, mate of the Wisdom, Spouse of the Divine Sunlight and eternal bridegroom of the eternal bride. *Savitri* further indicates¹⁴ to an integral seeker of Truth that to lay bare the Spirit's absolute force and to call down the personal aspect of the Divine Mother are two conditions for prolonging life and attainment of physical Immortality. So meeting *Death* from

within and conquering *Death* from without are the double task entrusted to a *Sadhaka* of integral Yoga, which he has to accomplish in the darkest Inconscient sheath of *Yama loka*.

Narad's date:-

“Her thoughts, her mind remembered *Narad's date*.”

Savitri-469

“Immobile in herself, she gathered force.

This was the day when *Satyavan must die*.”

Savitri-10

“Twelve swift-winged months are given to him and her;

This day returning *Satyavan must die*.”

Savitri-431

“It is decreed and *Satyavan must die*.

The hour is fixed, chosen the fatal stroke.”

Savitri-458

Savitri's Yoga is intended to save the earth or save bright *Satyavan* who alone was her aim, joy and origin. They came to earth as a dual incarnating Godhead in order to open God's invisible door. They came to build a golden passage in the Inconscient hell that will lead humanity straight towards the Life Divine. Their mission on earth will be left incomplete if *Satyavan* will return from earth before the above-mentioned work is accomplished. *Narad* pointed out that if *Satyavan* has come to bridge the gulf between hell, earth and heaven and if the death would reach him before this task is accomplished then it would be a great loss for the whole of earth.

Heaven's blessing and warning visited *Savitri* in the form of *Narad* who made *Savitri* aware of her Soul's mission, the dark destiny over the head of *Satyavan* and her own Spiritual destiny, which has power to change the course of fixed destiny of individual and the world. Through his fore knowledge he reminded *Savitri* about the purpose of the Eternal suffering in a human form, who bears on his shoulder man's load of fate and his death in the forest after one year of their united life. *Narad's* indication helped *Savitri* to work towards overcoming the crisis.

Narad's fore knowledge failed to confirm *Savitri's* victory over death as at that point, the record book of destiny was illegible. Beyond a certain point the destiny will be illegible and future will be hazy because that destiny has to be worked out or take birth and take concrete shape in the subliminal sheath through swift transaction between immutable Soul and mutable Nature. *Satyavan's* death imprinted as doom in the Inconscient world out of the result of past *Karma* of the Earth has to be erased by the inrush of Divine forces from Superconscient Self. To

rewrite those parts of destiny of *Satyavan* that are illegible is to rewrite the future destiny of Earth which hangs on *Savitri's* aspiration and *tapasya* and she has to arrive at the apex Consciousness of earth's destiny where all is won by Divine's dynamic intervention or all is lost for man by Divine's static non-intervention or His witness state. At this critical moment of inhuman loneliness no armoured God can help her; she will be left alone with her Psychic, Spiritual and Supramental Being in her transaction between the Supreme Lord and her Fate.

Narad clarified Heaven's role, limitations and helplessness in changing the destiny of *Satyavan* and proposed her to rely on the power greater than God, her Psychic being; for the highest aspiration of Psychic Being can alone bring down highest intensities of Divine forces. The four factors that will change the future destiny of earth represented through *Satyavan* are:- (1) *Savitri's* aspiration that will pour down higher intensities of Truth-Light over *Satyavan's* head; (2) due to his Presence the world breaks not by the pressure of drowning sea and escapes the fiercest fire and he earns high heaven for earth only by hard sacrifice; (3) collaboration of the cells of his physical substance that will bear the suffocation of physical transformation and entry into inconscient Sheath in illumining it and withstanding the opposition of dark forces and (4) collaboration of surrounding conscious faithful Souls who are representative of ascending collective Consciousness of the species and collaboration of plant and animal kingdom.

Those who live close to him without the sincerity of a Seeker sometimes nurse in their bosom the dark dangerous universal forces and *Satyavan* has to meet and overcome four adversities. (1) Firstly, he will meet in the surrounding atmosphere, some individuals who are anxious to foresee his early death and do not aspire and pray for his long life and even they plan and conspire to kill him so that their corrupt practices will not be hampered by the Presence of this high Soul. Their ill will act as a poison in his body and his shirt becomes blood glued. Secondly, there are still others who do not want *Satyavan* to pursue higher and deeper Spiritual askesis in isolation and create an atmosphere of intolerance and narrow carping from within and without and they conspire to transform his high seclusion in to the field of human chaos; his large suffering of bearing the burden of earth and mighty death are mocked by them. Thirdly, there is the whole adverse world of *asuric* humanity around to curse and insult him and lobby against his Godhead consciousness. Lastly, he lives unslain through the opposition of earth's invisible countless dark Powers and Nature's death-traps and he must enter God's Night to know His darkness. The growing Truth-Light in *Satyavan* would face all of them with calm equal eye, liberate and save all these four obscure, perverse, dark and false antagonist entities. Thus truth must conquer the Matter's sleep and he must learn that all evil are cosmic necessity to pursue slow evolution in Ignorance.

Savitri has utilised Time as a great bank of new wealth to treasure endless sweet Spiritual experience and action and utilised Space as on occasion of mighty solitude for accumulation of Soul's bare and absolute potencies. She remembered *Narad's* date as Time's unforeseen event, and from moment to moment, she economised her precious time to work out God's secret plan and *Durga* knew what prayer her Soul breathed. She claimed from fleeting Time her will's eternity and from escaping moments the manifestation of God. *Narad's* date made her supremely aware of the value of passing and fugitive time and utilised that limited span of time (one year) for the transformation of the whole Nature, the discovery of the Almighty Power concealed in the cells of the body and capacity to travel in the Inconscient hell with Supramental light and protection.

Integral Yoga gives this hint to a *Sadhaka* that apart of *Savitri's* responsibility to build and protect his Soul and Nature, he must primarily utilise Time or every minute for utmost unfolding of the Soul and secondarily utilise Space as inner seclusion which must be surrounded with few faithful and sincere aspirants of Truth in order to ensure his long life and struggle against the forces of darkness and *asuras*. His secluded life should be sealed from three human influences, that of (1) those who demoralise his Spiritual and Material limitation, (2) those who have no regard and respect for his formative *sadhana* life, (3) and those who consider his inner life as an abstraction or fiction of mind.

***Savitri's* exploration of planes of Consciousness:**

“Into the eternal Light he shall emerge
On the borders of **the meeting of all worlds**;
There on the verge of Nature's **summit** steps
The secret Law of each thing is fulfilled,
All contraries heal their long dissidence.”

Savitri-450-51

“Arisen beneath a **triple mystic heaven**
The **seven immortal earths** were seen, sublime:”

Savitri-672

Savitri can approach the root issue of death only by exploring and mastering all the planes of Consciousness which King *Aswapati* and *Satyavan* left unfinished. *Vedic Rishis* tried in vain to conquer death, but it was not possible, because intermediate planes of Consciousness were not explored and their intuitive actions in the higher planes were not well supported by reason and intellect. So we understand that in this process of immortality, we need the support of well developed multiple planes of Consciousness and race has gone through training of the ages which witnesses the intuitive age of the Rishis were followed by the age of intellect of contemporary Science and Technology.

***Savitri's* experience of Supreme Self:-**

“She climbs to **the summits** where the unborn Idea
Remembering the future that must be
Looks down upon the works of labouring Force,
Immutable above the world it made.”

Savitri-632

“A few have dared the **last supreme ascent**
And break through borders of blinding light above,
And feel a breath around of mightier air,
Receive a vaster being’s messages
And bathe in its immense intuitive Ray.”

Savitri-659

The salient points of this world are:-

1) The godhead grows within our hearts by breaking the walls of mortal mind and awaking into Spirit’s air of universal Self. One hears the message of universal Self which leaves life’s heart dumb and invades greater worlds through sun-gazing lids. Thus one arrives at the Eternal’s gate of Supreme Self and blows the victory cry of conch-shells. This experience authorises one to undergo earth’s high change in the house of flesh by crossing the dangerous spaces of the desire soul and there one meets the Omnipotent Soul and the touch of the mighty Mother bares awake and this experience converges life into the million-bodied One.

2) In the border of universal Self, which is our greater Self, a supreme light in the truth-conscious vast waits to invade us. This supreme Light sees from the summits beyond the thinking mind and moves in a splendid air of transcending life and it shall Divinise earth’s life. The world is made by the pressure of Truth Supreme and this earth is far from these larger Divine heights. Our summit is above the superconscient’s blaze and there we meet the glorious face of Absolute. There we meet His young unaging look on deathless things and His joy in our escape from death and Time.

3) There is a fire on the apex of worlds, there is a house of eternal’s light, there is an infinite truth and an absolute power. A few shall glimpse the miraculous Origin and some shall feel in *Savitri* the secret Force. There is a Consciousness which has no home on earth and no centre in man, yet is the source and origin of all things thought and done. Infinity’s heaven spills the rain of God and calls man to expand his Spirit.

***Savitri’s* experience of Superconscient Self:-**

“The **superconscient** was her native air,
Infinity was her movement’s natural space;
Eternity looked out from her on Time.”

Savitri-557

“Thoughts leaped down from **superconscious** field
Like eagles swooping from a viewless peak,”

Savitri-541

“A seer heaven-born shall lodge in human breasts;
The **superconscious beam** shall touch men’s eyes
And the **truth-conscious** world come down to earth
Invading Matter with the Spirit’s ray,
Awaking its silence to immortal thoughts
Awaking the dumb heart to the living Word.”

Savitri-451

“A **third spirit** stood behind, their hidden cause,
A **mass of superconscience** closed in light,”

Savitri-681

The salient points of this world are:-

1) Supramental or Sleep Self is the third Spirit, stands behind the Waking Self and Dream Self. It is a mass of Superconscience full of Light and creator of all things in its all-knowing sleep. Supermind is our seed and core, our head and base and all from its stillness is born and grows like a tree. All light is a flash from its closed eye and an all-wise truth is mystic behind its heart. The wisdom of Supermind does not come by thought and from its wordless silence immortal Word is born. It sleeps in atom, stone, beast, man and god and because of its presence Inconscient does its work perfectly and world forgets to die. Supramental is the centre of all-Soul and circumference of all-Nature. Its slumber is Almightyness in things and its waking is a state of Eternal and Supreme Consciousness. Beyond the Supramental Self is the brooding bliss Self of the Infinite.

2) We have included the Spiritual experiences in this realm of Superconscious plane. The high signal moment of Gods and greatness from other countries arrive as a result of earth’s yearning and cry for bliss. A mightier influx filled the oblivious clay, the secret word was revealed and a lamp was lit in the midst of silence. This mediating ray bridged the gulf between man’s mind and God’s and its brightness linked our transience to the Unknown. A Spirit of its celestial source descended into earth’s imperfect mould and translated heaven into human shape. She scatters the seed of the Eternal’s strength on a half-animate and crumbling mould and plants heaven’s delight in the heart’s passionate mire. Out of the pressure of the new descent a lovelier body is formed. This return from transcendent planes bore anew the load of mortal breath and her Divine unfinished task resumed again.

3) The earth we tread is a border screened from heaven. The life we lead conceals the light we are. Immortal Powers sweep flaming past our doors and far-off our tops the god-chant is heard. Few are able to hear, but fewer dare to aspire to rise to that ecstasy and blaze. But in the dim human hearts the ascending fire and invisible Grandeur sit unworshipped and man sees the highest in limiting form of a Name and Person. Heaven's flaming lights descend and return; the luminous Eye approaches and retires and Eternity speaks but none understands its word.

4) The earth's mute adoration towards Heaven moved all towards the perfection of eternal things and the living form grew transparent with the beauty's cry. The inscrutable descent renewed on the soil of the evolving universe. The transient values of mind were annulled and the body's sense renounced the earthly look. Immortal met immortal in their gaze.

5) A sceptic face Lights with an adamant No or he chills the heart with a dry ironic smile. A darkness wallows in the paths of Time or lifts its giant head to stain the stars. It makes a cloud of the interpreting mind and intercepts the oracles of the Sun. Yet Light is there; it stands at Nature's doors. It holds a torch to lead the traveller in. It waits to be kindled in our secret cells; it is a star lighting an ignorant sea and a lamp upon our hand piercing the night. As knowledge grows, Light flames up from within. It is a shining warrior in the mind and an eagle of dreams in the divining heart, an armour in the fight and a bow of God. Then larger dawns arrive and Wisdom's pomp crosses through the being's dim half-lighted fields. Man's knowledge becomes God's supernal Ray. There is a mystic realm where leaps the power whose fire burns in the eyes of the Seer and the Sage as lightning flashes of visionary sight. It plays upon an inward verge of mind, thought silences and gazes into a brilliant Void.

6) A Magician's formulae have made matter's laws and all here can change if the Magician chooses. If human will could be made one with God's Will, if human thought could echo the thoughts of God, then men might be Omniscient and Omnipotent. Now though he walks in Nature's doubtful ray, yet the mind of man can receive God's light and can be driven by God's force. Then his existence is a miracle and is capable of doing perpetual miracles.

7) The incarnate dual Power shall open God's apex door and eternal Supermind shall touch earthly Time. The superman shall wake in mortal man and manifest the hidden demigod or he grows into God- Light and God-Force revealing the secret deity in the cave. Then shall the earth be touched by the Supreme. His bright unveiled transcendence shall illumine the mind and heart and force the life and act to interpret His inexpressible mystery. He will erase the decree of death and pain and erase the formulas of the Ignorance. He will rule earth nature by eternity's law. The Supermind shall be his nature's fount. The

eternal Truth shall be his light and guide and it shall mould his thoughts and acts. On Nature's luminous tops, on the Spirit's ground, the superman shall reign as the king of life, makes earth almost mate and peer of heaven and leads towards God; turns man's ignorant heart and lifts towards godhead his mortality. Life's tops shall flame with immortal thoughts and Light shall invade the darkness of its base. A Divine harmony shall be earth's law and beauty and joy remould her way to live and even the body shall remember God. The Supermind shall claim the world for Light and thrill with the love of God the enamoured heart and place Light's crown on Nature's lifted head and found Light's reign on her unshaken base. A greater truth than earth's shall roof in earth and shed its sunlight on the roads of mind and a truth of Supermind above shall awaken a nether truth of Inconscient Self. This Soul-force shall illumine the Inconscient's house and life will be a channel for God's visible power. Nature shall draw back from mortality and man shall forget to consent to mortality. Even there shall come as a high crown of all, the end of *Death*, the death of Ignorance. Earth's nescient ground will be Truth's colony and Ignorance will be the transparent robe through which shall shine the brilliant limbs of Truth. Truth shall be a sun on Nature's head and Truth shall be the guide of Nature's steps and Truth shall gaze out of her nether deeps. The Superman's presence shall transfigure Matter's world and he shall Light up Truth's fire in Nature's night; he shall lay upon the earth Truth's greater law. Mere men into Spiritual beings grow and see awake the dumb Divinity. The Truth shall be the leader of their lives; Truth shall dictate their thought and speech and act. More and more Souls shall enter into light and human wills tune with the Divine. Lighting the chambers of slumbering mind, a sudden Bliss shall run through every limb and Nature with a mightier Presence fills.

Savitri's exploration of Universal Self:-

“The **whole world** could take refuge in her single heart.”

Savitri-15

“No more shut in by body's walls and gates
Her being, a circle without circumference,
Already now surpassed all cosmic bounds
And more and more spread into infinity.”

Savitri-554

The salient points of this world are:-

1) Man's eyes can look into inner realms and in that realm he discovered number's law, organised the motions of the stars, mapped out the visible fashioning of the world, questioned the process of his thought and theorised the diagram of mind and life. But these things alone could not satisfy his wide universal Self. They seemed to her great and early steps and are hazardous for a

young discovering Spirit. They have not yet discovered their native light, tapped the universe with testing knocks and stretched to find truth mind's divining rod. They have not yet developed the widest seeing of the Soul, not yet received the vast immediate touch and nor yet captured the art and wisdom of the Gods. But *Savitri* felt a boundless knowledge greater than man's thought, happiness too high for heart; sense locked in the world and yearned for release. Earth witnessed her greatness, sweetness, bliss, might to possess and her vast power to love. She made earth a stepping stone to conquer heaven and her Soul saw beyond heaven's limiting boundaries. She met a great light from the Unknowable and dreamed of a transcendent action's sphere. She became aware of the universal Self in all and turned to living hearts and human form and makes them one with God, world and her. She wished to make one immense embrace by overcoming the invisible hedge, masked defence and loneliness that separate indwelling Soul from overdwelling Soul. Only few responded to her call; still fewer felt the screened Divinity and strove to mate its godhead.

2) He who lives and thinks for himself only, he will be able to save himself and can live a calm and peaceful life. But the Great who came to save this suffering earth must pass beneath the yoke of grief and pain and they must bear the man's load of fate. They are caught by Wheels of doom that they had hoped to break. *Satyavan* is the Son of God, here born as Son of man. He is the Eternal who suffers in a human form; he has signed salvation's testament with his blood and has opened the doors of undying peace. He has given his Life and Light in order to balance the dark account of mortal ignorance. He carries the cross on which man's Soul is nailed. *Satyavan* as the God's messenger comes to help the world and leads the Soul of earth to higher things. He must carry the yoke he came to loosen; he must bear the pang that he would heal. A million wounds gape in his secret heart; he journeys sleepless through an unending night; antagonist forces crowd across his path and siege his inner life. The sorrow of all living things shall come and knock at his doors and live within his house. The weeping of the centuries visit his eyes and the poison of the world has stained his throat. His love has paved the mortal's road to Heaven and he is tied to the stake of a perennial Fire and this flame will turn Matter to Spirit's stuff. He must bring down a greater power and a larger Light and this Light invades the world's inconscient base till the evil is slain in its own home. Calm and sure are his steps in the growing Night and he asks no aid from the inferior God and high voices in the night. He keeps to the one high and difficult road and his eyes are fixed on his immutable aim. He lives through the opposition of earth's Powers and Nature's ambushes and world's attacks. He must call light into its dark abysm; all things obscure his knowledge must rekindle and all things perverse his power must unknot. On the borders of meeting of all worlds, the secret Law of each thing is fulfilled; all contraries heal their long dissidence and there pain becomes a violent and fiery joy and evils turn back to its

original good. Then shall be ended here the Law of Pain and body's Self taste immortality. Then the world-redeemer's task is done.

3) Our larger being of Universal Self sits behind the cryptic walls of subliminal Self. In those unseen parts our greatnesses are hidden and they step in to life's front and we feel an aid from deep indwelling Gods; we speak within and Light come to us from above. From its mysterious chamber our Soul presses its influence on the heart and mind and pushes them to exceed their mortal selves. We see beyond the walls of subliminal Self and enter the Universal Self where it seeks for Good, Beauty and for God. We hunt for Truth behind apparent things and gaze through our world's glass at half-seen vast.

4) A voice of Light spoke to *Savitri*, "O Soul, open not your kingdom to the enemy or else Time and Fate find out its avenues to knock upon your gates thunderously. Hide the treasure of your separate Self till you grow into a vaster empire of Universal Self. Do not be content with one conquered realm of Self, adventure all to make the whole world yours. Turn your force to break into a greater kingdom of Universal Self and become possessor of All. Ascend to the emptiness of the Supreme, so that all in you may reach the absolute. Your new born Divinity will ask you to be small and human on earth and manifest your utter self in God. You have not come to this struggling earth for your own sake but for the sake of the Divine who is suffering in the mortal form of *Satyavan*. You will open the Light to the eyes that could not see, bring down bliss into the heart of grief and make your life a bridge twixt earth and heaven. If you want to save the toiling universe then feel the vast universal suffering as yours and you must share its pain. The day-bringer must walk in the darkest night and must bear the sorrow that you claim to heal. Your universal Self must be wider than the universe and feel eternity as its very stuff. Banish all thought from you and be God's void, then you will uncover the Unknowable and the Superconscient self will grow on your top. Then through your gaze Infinity's vision will pierce and discover the hidden Truth in the things seen null and false. You will be one with God's bare reality where He has manifested in a miraculous world and where He shall further manifest in a still Diviner miracle. You will consent to be nothing and none and dissolve Time's work. Cast off your mind, step back from form and name, annul yourself so that only the God will remain."

5) When she sat alone with *Satyavan*, she searched and strove in the night's profound, the veiled voiceless Truth. Out of that distant Vast a reply came. Something unknown, unreached, inscrutable sent down the messages of its bodiless Light, cast lightning flashes of thought that is not ours, crossing the immobile silence of her mind. She spoke Immortal things through mortal lips and her mouth was seized to channel ineffable truths and Knowledge unthinkable found an utterance. A dual Power at being's occult poles acted, her method of

Yoga and instrumentation are Divine emptiness. The Superconscient Mystery through that Void missioned its word to touch the thoughts of men. Now in the unmoving Spiritual space of Universal Self, her mind survived tranquil and bare. A thought came direct to pure perception's seat, which is only a centre of Consciousness. Her Universal Self became a circle without circumference and was no more shut in by body's walls and gates. Already she has now surpassed all cosmic bounds and spread more and more into infinity. This universal Self was its own unbounded world where there was no form or feature or circumstance; it had no ground, no wall, no roof of thought, yet looked on all around in a silence motionless and illimitable. There was no person, no centred mind, no seat of feeling, no motion in this inner world; all was still and infinite.

Now she sat by sleeping *Satyavan*, the enormous Night surrounded her with the Unknowable's vast. A voice began to speak from her heart that was not hers, yet mastered thought and sense. As it spoke all changed from within and without; all being felt as one and the world of unreality ceased. There was no more a universe built by mind. Spirit or a living Consciousness created things and casts itself into unnumbered forms. All now became an evidence of one stupendous Truth where negation had no place. There the sense of unreality was slain; all was conscious, made of the Infinite and all had a substance of Eternity. It was her Self and Self of all; it was the Consciousness of all that lived, felt and saw; it was Bliss of formless and forms; it was all Love and the one Beloved's arms; it was joy of Universal Self on the peaks of God. She passed beyond Time into eternity, slipped out of space and became the Infinite; her being rose into unreachable heights and found no end of its journey in the Universal Self. It plunged into unfathomable deeps and found no end to the silent mystery that held all the worlds within one lonely breast. She was all vastness and one measureless point; she was a height beyond heights, a depth beyond depths. She lived in the everlasting Spirit and all that harbours death and bears the wheeling hours. All contraries were true in one huge Spirit surpassing measure, change and circumstance. In the heart of the Transcendent's miracle she was one with the cosmic Self and was the Creator and the Lord of all. The universe was her body and God its Soul and all was one single immense Reality. Her Spirit saw the world as living God; it saw the One and knew that all was He. All Nature's happenings were events in her body, the heart-beats of the cosmos were her own; all beings thought and felt and moved in her; she inhabited the vastness of the world. She was a single being yet all things; the world was her Universal Self's wide circumference, the thoughts of others were her inmates, their feelings close to her universal heart, their bodies are kin to her many bodies; she was no more herself but all the world. Infinity was her natural home, her Spirit was everywhere. Earth saw her born, all worlds from Supreme Self to Inconscient Self were her colonies, and the greater worlds of life and mind were hers. The first was an immense identity in which her identity was lost. What seemed of her was an image of the Whole.

Savitri's exploration of Subliminal Self:-

A vast **subliminal** is man's measureless part,
Savitri-483

In our unseen **subtle body** thought is born
Or there it enters from the cosmic field.
Savitri-539

Our **inner Mind** dwells in a larger light,
Its brightness looks at us through hidden doors;...
A mighty **life-self** with its inner powers
Support the dwarfish modicum we call life;
It can graft upon our crawl tow puissant wings.
Our **body's subtle self** is throned within
In its viewless palace of veridical dreams
That are bright shadow of thoughts of God.
Savitri-485

This mortal life shall house Eternity's bliss,
The **body's self** taste immortality.
Then shall the world-redeemer's task be done.
Savitri-451

The salient points of this world are:-

1) Subliminal Self is the Dream Self, *Hiranyagarbha* of the *Upanishad*, who has the capacity to see the invisible and to hear the sound that is never heard by a mortal ear. What seems to us dream in the surface nature is real in the subliminal Self. In the unknown depths of subliminal Self sleeps their reserve of truth and on our unreached heights they reign and come to us in thought and muse trailing their robes of light. Our dwarf will and the cold pragmatic sense admits not the celestial visitants of subliminal Self. Yet some times their flashes arrive across the awakened Soul and their greatness, beauty and power is felt. Thoughts glitter from screened subliminal depth like golden fishes from a hidden sea. Our present sometimes feels their royal touch and our future strives towards their luminous thrones. Out of Spiritual secrecy they gaze and the immortal's footfalls in the mind's corridors are heard. Our Souls can climb to shining planes and the breaths from which they came can be our home.

2) Our inner Mind dwells in a larger light and its brightness looks at us through hidden doors. Our mortal members grow luminous and wisdom's face appears in the doorway of the mystic house. A mighty subtle vital with its inner powers supports the dwarfish modicum we call life. By its influence our crawling life is able to fly with wings. Our subtle body is throned within in its viewless palace of veridical dreams that are bright shadows of the thoughts of God.

3) Amid the cosmic workings of Gods and His wide drawn scheme, He is moulding humanity into God's own shape and leads His great struggling world to Light. Earth must transform herself into equal of Heaven or Heaven must descend into earth's mortal state. But for such vast Spiritual change our heavenly Psyche, who lives in the mystic cave of the folded heart must put off her veil and step into common nature's crowded room. It will stand uncovered in that nature's front and rule the thoughts and fill the body and life.

4) *Narad* replied to the *Queen*, the human mother of *Savitri*, "Eternal lives in the hidden heart of man. He lives in the secret chamber of your Soul. A Light shines there where neither pain nor grief can touch. A darkness stands between yourself and Divine and you cannot hear or feel or see the marvellous Guest. Your thought is a light of the Ignorance, its brilliant curtain hides from you God's face. It illumines the world born from the Inconscience but hides the Immortal's meaning in the world. Earth's joys shut from you the Immortal's bliss, heart's hope hides the Eternal's will and mind's Light hides the Eternal's thought."

5) A huge Divine descent began; for what the Spirit sees, creates a truth and what the Soul imagines is made a world. A greatness resides in *Savitri's* Soul that can transform herself and the world. The Spirit's consent is needed for each act and freedom of Spirit walks in the same pace with the Nature's fixed Law. God's grace arrives as an aid when the Spirit's freedom breaks the Iron Law.

6) When *Satyavan* wandered in the forest, often her conscious Spirit walked with him and knew his actions, as if he moved inside her Universal Self. *Satyavan* was less aware of this subtle physical fact, yet he was thrilled with her touch from afar. Thus her guardian Spirit stretched measureless in strength Divine and stayed the blows of Fate and Time.

7) Above her brow where Will and Knowledge meet, a mighty Voice spoke, "Remember the cause of your birth, find out the Soul, and recover the hid Self. In silence seek God's meaning in your depth, then mortal nature changes to Divine. Cast Thought by stilling your brain, open God's door and enter into his trance. Cast sense that veils the Spirit's sight and His vast Truth wake within which knows and sees. In the enormous emptiness of your mind you will see the Eternal's body in the world, know Him in every voice and in world's contact meet His single touch. All things will fold you into His embrace. Conquer your heart's throb and let your heart beat in God. Your nature shall be engine of His works and your voice shall house the mightiness of His Word. Then only you can harbour my force and conquer death."

8) In the innermost chamber of subliminal Self or in the last chamber of the heart, on a golden seat One sat whose shape no vision can define. Here one felt the Power of the world's unattainable fount of which she was a straying Force. The goal of the world's desire is a Sun of which all knowledge is a beam. An invisible Beauty and Greatness was there, without whom there is no life. Then all became formless, pure, and bare and departed into silent Self. Then through a tunnel dug in the last rock of subliminal Self, she came out where there shone a deathless Sun. A house was there, all made of flame and light and crossing a wall of doorless living fire, there suddenly she met her secret Soul, the Psychic Being.

9) In the muttering night amid the rain-swept woods *Savitri* sat in trance in her rude cottage. That subtle world withdrew deep within behind the veil of the inner sight. Now the half opened lotus bud of the heart had bloomed and stood disclosed to the earthly ray. Her Soul was revealed. There was no wall severing Soul and Mind and no mystic fence guarding from the claims of life. Her Soul sat in the lotus of the heart as if on the concentration's marble seat, called the mighty Mother of the worlds to make this earthly tenement her perfect shrine. In a flash, a living image, a face, a form of the original Power of the Divine Mother came down into her heart and made of it its temple and pure abode.

Savitri's exploration of Surface Physical Self:-

“Lending her (Queen) speech to **the surface soul** on earth”
Savitri-437

“He sees his **little self** as very God.
His little ‘I’ swallowed the whole world,
His ego has stretched into infinity.”
Savitri-453

“Because afflicted by the **little self**
Thy consciousness forgets to be divine”
Savitri-454

“On a dim ocean of subconscious life
A formless **surface consciousness** awoke:”
Savitri-477

“Aspiring he transcends his **earthly self;**”
Savitri-486

“And claimed deep union with its **outer selves,**”
Savitri-675

The salient points of this world are:-

1) Man is a force compelled, fate driven and petty adventurer in an infinite world. He will tread the circling tracks of mind around his little desire self and petty things. But his life is not meant for changeless narrowness and vain repetition. He is made of the immortal's substance; his action can be swift

revealing steps and his life is a changeful mould for growing gods. A Seer, a strong Creator, is within and immaculate grandeur broods upon his days. Almighty powers are shut closed in nature's cells. A greater destiny awaits him in his front and if he wills, his transient earthly being can fit his acts to some Transcendent scheme.

2) Her mortal ego perished with the entry into God's formidable Night but the ego's shell was not transformed. In a simple purity of emptiness, her mind knelt down before the unknowable with surrendered heart. The vanity of separate self and the lofty burning desire had sunk. There was no pride of force and the hope of Spiritual greatness fled and humility seemed now too proud a state. All other vibrations were abolished and her naked Self was saved. She sought neither salvation nor any heavenly crown. Her Spirit would sink down by the pressure of Spiritual ego. Her being remains content with the showering of the heaven's golden rain to the mind centre alone. As a remedy the heaven's fire must fill her yearning heart and bring God down into the body and life. Her deep original sin was the personal will to become something and her last and greatest sin was Spiritual pride. The last remnants of ego and the Spiritual pride are transformed when the Light invades the darkness in its base and even the cells of the body shall be able to remember the vibration of God.

3) This surface mind knows neither silence nor dreamless sleep. In the incessant circling of its steps, thoughts tread forever through the listening brain; it toils like a ceaseless machine and cannot stop. All is a hundred toned murmurs and babble and stir; there is tireless running to and fro and a haste of movement and a never ending cry. The surface mind is a hurried servant who answers every knock upon the outer doors, admits a thousand queries and calls. It is visited by heavy business of unnumbered lives stored in Subconscient sheath and thousand-fold commerce of the surrounding world.

4) Her gaze pursued the birth and origin of thought. She watched the passion and toil of life and heard the crowded thoroughfares and unceasing tread of mind. She heard the prompter's voice that surges from man's depths and impulses that whisper to the heart. She saw the Powers that stare from the Abyss and wordless Light that liberates the Soul. In our unseen subtle body thought is born or it enters from the cosmic field. Between the brows thoughts stood behind the brain in flashing armour and folding hands of prayer and poured heaven's rays into earthly form. Imaginations flamed up from her breast and around her navel lotus there were dumb movements of the unformed Idea and desires formed their wordless wish. Her body's thoughts climbed from her conscious limbs and carried their yearnings to its mystic crown where the Nature's murmurs meet the Ineffable Wisdom. Man is prisoned in outward mind whose hidden source is secret and unknown. Only to the inner mind they speak direct, put on a body and assume a

voice; their passage is seen and message is heard and known. Their birthplace and the natal mark are revealed and they stand confessed to an immortal's sight. The inner chambers of the Spirit's house disclosed to her their happenings and their guests. Through the secrecy of unseen doors the thoughts visited mind's frontal room that enlarged our limited human range and lifted the ideal's half-quenched or sinking torch or peered through the finite at the infinite. She felt the movements crossing unknown minds and past's event occurred before her eyes. The great world's thoughts were part of her own thought. Incoherent hints, twisted and strange thoughts from Subconscient rose. The unseen grew visible and audible and thoughts leaped down from a superconscient field like eagles swooping from a viewless peak. Thoughts gleamed up from the screened subliminal depths like golden fishes from a hidden sea. Thus she beheld the many-fold births of thought.

All in our outer mind is a perishable product forged in the body's factory with raw materials drawn from the outside world. This mind is a dynamic small machine producing ceaselessly negative vibrations till it wears out. Often our thoughts are finished cosmic products admitted by a silent office gate and passed through Subconscient galleries, then issued in Time's market. The Power that acts in us and the things we create are not our own. The genius whose work gives him an immortal name also receives inspiration from some high fount of supernal secrecy. He receives Inspiration's postman knock and takes delivery of the priceless gift. It is a little spoilt by the receiver mind or mixed with the manufacture of brain. When least defaced then it is most Divine. Above our body and thought our Spirit's truth lives in the naked Self. Out of mind she rose to escape its law, that it might sleep in some deep shadow of self or fall silent in the silence of the Unseen or dedicate it to God's timeless calm. Only sometimes small thoughts rose and fell like quiet waves upon a silent sea or ripples passing over a lonely pool when a stray stone disturbs its dreaming rest. The mind's factory had ceased to work and there was no sound of dynamo's throb. There came no call from the still fields of life. Her mind now seemed like a vast empty room or like a peaceful landscape without sound. But deep within the chaos is still there and feelings and thoughts cried out for word and act, but found no response in the silenced brain. All was suppressed and at any moment it may explode. Then this too is paused and the body seemed a stone and all now was a wide mighty vacancy. The limitation of this experience is that it is still excluded from the eternity's hush and it is far from the repose of the Absolute and ocean silence of Infinity. Finally she reached absolute stillness of the all-negating Void Supreme where a blank pure Consciousness replaced the mind. A pure perception was the only power that stood behind her action and her sight.

5) The frontiers of the Ignorance shall recede and more and more Souls shall enter into light. Mind is lit and it lives ablaze with a sudden inner flame. Hearts grow enamoured of Divine delight and human will tunes to the Divine will. These

separate selves feel the Spirit's oneness and heavenly senses grew; the flesh and nerves are filled with a strange ethereal joy. A Divine force shall flow through tissue and cells and takes the charge of the breath, speech, act and thought and every feeling is filled with celestial thrill.

6) Man has the capacity to see world's surface realities. Then he wonders to know what lies behind the sense mind and travels little way towards the depth. But soon he stops his journey and cannot reach the core of life or commune with the Soul of things. He sees the naked body of surface truth and baffles by its endless garbs. Sometimes he becomes furious to trace absolute knowledge and tears, stabs and digs out all the details with his longing knife and still the Spirit escapes his search. Thus experiences time as a huge blank waste and meets the crowding reaches of the infinity. He does not reveal the Soul's contact and yet he is visited by subtle intuitive light and revelation and inspiration from the Unknowable source. His trusted witnesses are reason and sense mind and all his splendid effort are vain and his knowledge can scan the bright pebbles on the shore of this huge ocean of Ignorance.

7) In the conversation between *Queen, Savitri's* mother and *Narad* we observe her distorted mental understanding on Existence and Divine, which is a revelation of the untransformed **surface soul** on earth. She accepts Divine as cruel, merciless and pitiless who stands helpless to defend or save. A thousand ills assail the mortal hour and take away the natural joy of life. An unpleasant company of maladies, purveyors of death and torturers of life enter through Subconscient passage to man's bodily house. We nurse within us dangerous lethal powers and invite our enemies as guests. Our mind suffers lamely by world's disharmony and unloveliness of human beings. We misspent or cheaply sell the priceless treasures in the mart of blind destiny and meet the curse through Nature's gift. Error is the comrade of mortal thought, falsehood lives in the deep heart of truth, sin poisons with the vivid flowers of joy and virtue is a grey bondage and gaol. Man walks by his own choice into Hell's trap and his worst enemy is his fellow brothers. Science ransacks earth and life's artificiality nurtures doom. By this man slays own happiness and others' good. An idiot hour created through war and massacre destroys what centuries made and all his achievements are dragged to precipice. His brief appearance in this birth does not bring high results and he vainly repeats the lost toils of brief living things. There is no security for Soul under an unreal Divine Sun Light. The *Queen* has realised Divine partially like *Mayavadin* and for her a great Illusion has built the stars and planets. There is no beginning and end of this Illusion and for her the Soul too is an illusion and dream of mind and Eternal Lord is a fiction sensed in trance.

***Savitri's* exploration of Subconscient and Inconscient Self:-**

“In a narrow passage, the **subconscient’s gate**,
She breathed with difficulty and pain and strove
To find the **inner self** concealed in sense.”

Savitri-489

“Eternal Consciousness became a freak
Of an unsouled **almighty Inconscient**
And, breathed no more as spirit’s native air,
Bliss was an incident of a mortal hour,
A stranger in the insentient universe.”

Savitri-455

“A soul shall wake in the **Inconscient’s house**;”

Savitri-707

The salient points of this world are:-

1) Earth followed the endless journey of the sun. A mind half awake and on the bosom of Inconscience dreamed out life. A life invaded the material sheath afflicting Inconscience with the need to feel. A Mother-wisdom works in Nature’s breast in order to pour delight on the heart of toil and want and presses perfection on life’s stumbling powers; it imposes heaven-sentience on the obscure abyss and makes dumb Matter conscious of God. Although our human stuff resists and fallen minds forget to climb, yet she keeps her will that hopes to Divinise the clay.

2) Inconscient Sheath is Matter’s giant trance and Superconscient’s sleep. The universal ecstasy rocked the cradle of divine Inconscience. Some missioned Power in the half-wakened frame nursed the transcendent birth’s dumb glorious seed. Soon the link between the Souls with form grew sure and the dim cave was flooded with slow conscient light. The seed grew into a delicate bud and the bud disclosed a great and heavenly bloom. Thus a mightier race witnessed *Savitri’s* birth. She lived guarded in her Spirit’s luminous cell or subliminal Self’s luminous aura. A Power within her shaped the moulding sense and invisible Sunlight ran within her veins and flooded her brain with heavenly brilliance. The godhead pressed her surface physical self and as a result lovelier light assumed her Spirit’s brow, sweet and solemn grew her musing gaze. She loved all, spoke no word, made no sign and inviolate she guarded the Truth’s diamond throne.

The above description confirms that *Savitri’s* mortal birth is an outcome of the invasion of some Superconscient light into the mortal womb. It is not a gross physical birth by ordinary physical means.

3) Pain is a dark intruding god of the Inconscient plane who is the world’s dreaded teacher. In the Inconscience, pain and grief were the first born before the birth of darkness. Where Ignorance is there, there suffering too must come and the grief is a cry of darkness to the Light. Pain ploughed the first hard ground of the

world's drowse and through Pain the Inconscient can suffer change. It is the hammer of God to break the dead resistance and slow inertia. If the heart were not forced to want and weep, his Soul would have lain down content at ease and never thought to exceed the human start and never learned to climb towards the eternal Sun. The Spirit is doomed to pain till man is free. Pain is the hand of Nature sculpturing men; its labour chisels an unwilling mould with heavenly cruelty. Although the shaping God's tremendous touch is a torture unbearable to mortal nerves, the fiery Spirit grows in strength within and feels a joy in every titan pang. The Soul suffering is not eternity's key. For out of danger and pain Heaven's grace invades human breast in the form of Divine Bliss. Indifference, pain and joy are the triple disguise of the Divine and when He unveils Himself indifference deepens into infinity's calm, pain shall change to ecstasy and joy laughs nude on the peaks of the Absolute. When life uncovers the Life Supreme, pain ends. Bliss is the secret stuff of all that lives and she will at last find the road to All Bliss.

4) A dark concealed hostility is lodged in human depths to damage the God's work. A secret enmity hides secretly in the world's march and it leaves a grey mark on thought and speech and it stamps a defect on all things done. An adversary force hides from us the straight immortal path and veils the invasion of eternal Light and opposes the execution of eternal Will. It diverts the messages of the infallible word and twists the cosmic plan. The whisper of the evil voice of physical and vital mind clouds the Soul and seals up wisdom's eyes. They are the origin of all suffering here and till they are transformed or slain peace and tranquillity is forbidden on earth. This all must conquer who would bring down God's Peace, Silence, Delight and Love.

5) Her force and will exceed her form and fate. She is sometimes caught in a net of transience. Self bound in the pastures of death she dreams of life and self-racked with the pains of hell she aspires to joy. While suffering, she looks for greatness in her sons. Man turns for little gains to ignorant Powers or kindles his altar lights to a demon face. He has lost the inner Voice that laid his thoughts and loves the Ignorance fathering his pain. The great Illusion wraps him in its veil and as a result the Soul's deep intimations and seer's unending series of light returns in vain. The Inconscient's mindless waters block all the Divine possibility. If the mind's screen is only a little lifted then the wise men become able to see one half of the Truth, the strong men climb hardly to a low-peaked Consciousness and the yearning hearts are capable to hold human love for one hour only.

6) Man's house of life does not hold Gods alone; there are occult Shadows and tenebrous Powers who inhabit life's ominous nether rooms. Man harbours dangerous powers like the Titan, Fury and Djinn in the subconscious's cavern pit that become his masters and ministers and can act in his acts; can fill his thought and life. Dire mutterings and perverse drift of thought rise in their drowse and

touch all with their perverting breath. All they have touched or seen they make their own; mounting into God's light they perturb all light and break Soul's stillness with a noise and cry. They invite inhabitants of the abyss and dark instincts to forbidden joys of inferior Nature and with nether riot and massacre shake life's floor. Man's lower nature hides these awful guests and their vast contagion invade with blood-lust and the will to slay. Hell's companies enter earth-ways by breaking out all doors; they fill with horror and carnage God's fair world and these terrible angels smite at every door. A momentary Evil's almightiness can abolish man and annul his world. It imitates the Godhead it denies and puts on His figure and assumes His face. In spite of all this evil and hostility, there is an all pervading guardian saviour Divine Power above, who overrules and oversees the earth event with calm eyes of protection.

The above discussion reminds us of a vision¹ of *The Mother* about a big *Asuric* force who took the appearance of *Sri Aurobindo*. He has decided to ruin and corrupt *Sri Aurobindo's* action by transforming His teachings into partial truth of customary ceremonies and new popular Religion. In the name of Supramental realisation he will disfigure His teachings into a cruel and merciless mental stuff.

7) The dim Subconscient is man's base of large cave. In this unconscious Sheath, our past live and by the weight of its hidden influence the future's Self discovery is shaped. Thus all is an inevitable chain though all the events seem to be an accident. The unremembering hour repeats the old acts and drags back the new nature's glorious stride or from its buried corpse old ghosts arise, old thoughts, old longings, dead passions live again, recur in sleep or in the waking state. Hardly can we escape from what we once had been and nothing is wholly dead that once had lived. In the dim tunnels of the Inconscient Sheath, the old rejected nature still survives; the corpses of its slain thoughts raise their heads and visit mind's nocturnal walks in sleep; our dead selves invade to slay our living Soul. We live in mind's uncertain light and strive to know and master the dubious world whose purpose and meaning are hidden from our sight. Above us dwells a superconscient God, around us is a vast of ignorance and below us sleeps the Inconscient, dark and mute.

8) Out of the Inconscient's soulless and mindless night, a flaming serpent rose released from sleep. It rose billowing its coil and stood erect and climbing mightily and stormily it touched *Savitri's* seven energy centres with its flaming mouth and broke their sleep by a fiery kiss. These energy centres bloomed and laughed surcharged with light and bliss. All underwent a high celestial change. Breaking the black Inconscient's blind and mute wall, effacing the circles of the Ignorance, Powers and Divinities burst flaming forth and each part of the being trembled with delight. In the thousand petalled lotus above the head it joined together the mystic stream which joins the viewless summit and the unseen depths.

The strings and forts are there in order to safeguard against the invasion of the enormous Superconscient world. There the original Power of the Supreme wears the mighty Mother's form. In the lotus of the head or in the castle of the lotus twixt the brows, the thinking mind made it a busy space. Here shoots the arrows of its sight and will. In the passage of the lotus of the throat where speech must rise and the heart's impulse run towards word and act, a glad uplift and new working came. In the kingdom of the lotus of the heart, love chanting its pure hymeneal hymn made life and body mirrors of sacred joy and all the emotions are transformed by giving themselves to God. In the broad imperial range of the lotus of the navel the proud ambitions and master lusts were tamed and they became instruments of a great calm sway to do God's work. In the lotus of penultimate or in the narrow nether centre's petty parts, its childish game of daily desire was transformed into a sweet and boisterous play. In the lotus of the sex centre or the deep place where the Serpent slept, the Inconscient sheath, there came a grip on Matter's giant powers for large utilities in life's little space. Thus by this purification a firm ground was made for Heaven's descending might. In the enigma of the Inconscient's world, she surrendered all to the great World Mother's hand and only obeyed her sole supreme instructions. This is *Vedantic* sacrifice where ascent of Soul is followed by descent of Divine *Shakti* to transform energy centres.

The First phase of *Savitri's Sadhana* or the Sun-lit Path:-

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| “But few are they who tread the sunlit path ;” | Savitri-448 |
| “Discoverers of beauty's sunlit ways ” | Savitri-344 |
| “Looks back upon the sunlit fields of life” | Savitri-561 |
| “Else could he roam on a free sunlit soil ” | Savitri-133 |
| “And basked in a sunlit Nature's surface thrills,” | Savitri-142 |
| “Like one who laughs in sweet and sunlit groves ,
Childlike she swung in her gold cradle of joy.” | Savitri-114 |
| “It planned in sunlit sky and starlit air;” | Savitri-258 |
| “A mighty space of cold and sunlit air .” | Savitri-273 |
| “The sunlit sweetness of her secrecies.” | Savitri-275 |

“I had a sort of spiritual ambition: to bring to the world a **sunlit path** in order to eliminate the necessity of struggle and suffering. I say: one does not have to suffer.”¹⁷

The Mother

The first phase of her life was her childhood and youth where by the influence of her Soul’s purity or ‘the half-opened lotus bud of her heart,’¹⁵ she walked in Light and trod the ‘sunlit-path’. She was born with a flame of radiant happiness in order to set earth alight. Her young Spirit was untouched with tears and she poured the nectar of a sorrowless life. A power dwelt in her Soul, which was too great for earth. The first task of her Soul force was to dislodge her past, which was a block on the Immortal’s road. The second task was to assist in the transformation action. The third task of her Psychic Being was to illumine the matter’s depth and helped to find her Spiritual and Supramental Self.

In the sun-lit path, the discovery of Soul is considered important as Soul’s guidance protects mind, life and body from ignorance and those who save themselves can only save others. But those who are concerned to save themselves only, they live bare and calm, as in the sunlit path there is no pain and suffering. But those who go beyond the sunlit path and share the burden of humanity must pass beneath the yoke of grief and pain.

The Soul’s passage is veiled by multiple layers of desire soul. Behind the surface or gross desire, there are still subtle desires which are very difficult to discern, there are still hidden occult powers which are not the Soul powers but they offer several limiting boons to satisfy our immediate need and our long ambition. So the sunlit path asks to be absolutely desireless and egoless as the condition to hew the path leading to our true Psychic Being.

The discovery of the Psychic being establishes a firm ground and helps the ascent of the Soul (*Vedantic Sacrifice*) to be united with the Spiritual and Supramental Being which calls down the vast descending Divine *Shakti* to open the different energy centres and finally enters the Subconscious Sheath and Inconscious Sheath to discover the Divine stationed in the Subconscious and Inconscious Self. This discovery of Inconscious Self is identified as Matter’s giant Power ‘For large utilities in life’s little space.’¹³ This discovery was further complemented by her in the latter part of her *Sadhana* of confrontation with *Death*, she further activated the *Vedic Sacrifice* or descent of Supramental Divine *Shakti* followed by ascent of the Soul or Consciousness (Soul is defined as the static state of Consciousness) to Supramental status.

The Second Phase of Savitri’s Sadhana in Superconscious plane or the Golden Path:-

“Thus for a while she trod the Golden Path; ”	Savitri-533
“It grouped the golden links that they had lost And showed to them their divine unity,”	Savitri-90
“But now the gold link comes to me with thy feet And His gold sun has shone on me from thy face.”	Savitri-408
“And lead man to Truth’s wide and golden road ”	Savitri-476
“Climbed back from Time into undying Self, Up a golden ladder carrying the soul,”	Savitri-89
“And finds the mystic inaccessible gate And opens the Immortal’s golden door. ”	Savitri-488
“To thy rapt soul that bore the golden key? ”	Savitri-683

The second phase of her life began with the arrival of *Satyavan* with whom she trod a ‘Golden Path’, where Soul’s guidance is added with the God’s direct guidance either in the form of her ‘only Lord’, who takes the whole burden of external life and inner life in order to prepare her to face the next transition or direct guidance from her Spiritual Being above the head. The ‘Golden Path’ is evolved through a trance of Union where ‘all the world is held within one lonely breast’² or they arrive ‘on the borders of all meeting world’³ and their Dual Divine vibration multiplied their aspiration to bring down the highest Godhead to all the hierarchies of world. The trance of union is a subtle physical meeting whose intensities of vibration precipitates into physical substance. The subtle body which has extended in space to measureless distance can undergo deep Spiritual union creating countless miracles in those worlds and in this external world. A constant subtle physical union is practicable in the midst of this world of fierceness, chaos and activities, where in the deep silence of the heart, ‘She could still feel the quivering from her lover’s strong embrace’⁴ and its joy could bridge earth and heaven. Subtle physical union wide opens the gate of Supreme self and a corresponding passage is made to enter other worlds through descending hierarchies.

The Divinities evolved through subtle physical union gives a strong feeling of uselessness of all other vibrations of earth and isolates one in a world where the endless growth of the Divine intensities is worked out. When the subtle physical vibration precipitates into physical frame, the physical body experiences harmony, calmness, less excitement, the sense of security and certainty and if the body

remains in the vibration of this new consciousness for hours then the affinity towards old, inert, heavy death bound vibration loses strength. With more and more descent of Supramental force, this subtle physical will have greater and greater action and new creation on earth's atmosphere.

Savitri and *Satyavan*, when they entered Spiritual union in the Supreme Self, they experienced Oceans of Truth Light and All Bliss rushing into the earth through their subtle and causal body. 'Her human nature faint'⁵ or 'passion tranced embrace'⁶ are the distinct Spiritual experiences in this line.

When they entered Spiritual and Supramental union in Superconscious Self, they experienced rains of Truth-light through Supermind and its subordinate faculties of overmind, intuitive mind, illumined mind and higher mind and descent of force above the head is experienced.

When they entered Spiritual union and identity in the Universal Self, they experienced a vast inrush of Divine force all around the body and universalised subtle body.

When they entered Spiritual union in the subliminal Self, which 'prolonged the nearness of soul's clasp with soul'⁷; there the experience of Divine is realised not through the Descent of Force. The sense of Descent does not exist there. The Divine spreads the physical from within. This gives the sensation that the Divine is capturing the physical without any sensation of descent.

When they entered Spiritual union in the Inconscious Self, the Divine enters the physical, vital and mental through a vast inrush of Divine Force through the feet. As feet are the farthest domain from the complexity of mind, whose centre is head, and head obstructs the free flow of higher Divine forces, so this passage is recognised as more important means of transformation action.

Surface Physical Self is the base and foundation of all the above Spiritual experiences and all these experiences are directed towards the physical substance in order to mould them into the image of the Divine.

When they, in their Spiritual union experience identity in all the above Self, then the Divine Force captures the body from top, bottom, all the sides and from within.

Transformation action continues by opening of any one of the above doors towards the Supreme and is intensified by opening of all the doors towards the Supreme.

Death was completely ignorant about the above line of Spiritual development and was only concerned about the gross physical relationship with false play and interaction of untransformed instincts and forces that still rule the earth nature. Such life of limited and earth-bound Consciousness is foreign to *The Mother's* Influence. When *The Mother's* Consciousness captures different organs of our body, then is ended the play of lower forces, then the lower vital and lower physical forces leave the lower centres of the body and *The Mother's* Light only predominates as the sole Divine Autocracy.

The Third Phase of *Savitri's Sadhana* in Inconscient Sheath or the Journey in the Abysmal Night:-

“This was the sun before **abysmal Night.**”

Savitri-533

“But now a silent gulf between them came
And to **abysmal loneliness** she fell,
Even from herself cast out, from love remote.”

Savitri-584

“His abysms of bliss became insensible deeps,”

Savitri-621

“Out of **abysmal trance** her spirit woke.”

Savitri-715

The third phase of her life of ‘abysmal Night’ or plunging into eternal Night began with the death of *Satyavan* in the forest, where she travels across the eternal Night armed with Soul guided and God guided Light in order to arrive at a new Dawn and everlasting Day. The first two phases of the life helped her to be established in the Sun-lit path and Golden path where the accumulation of Psychic and Spiritual force during those periods will authorise her to uncover the Supramental Self, and it is only the Supramental force that can transform the inconscient Sheath. The meeting of the *Death*, the dim and awful Godhead, helped her to slay the last remnant of untransformed Nature.

Her husband’s corpse was on her forsaken breast and over the body her Soul leaned out; closely she clasped the mute lifeless form in order to guard the oneness they had been and kept the tranquil Spirit still within untouched by error and tears of mortal frame. She measured not her great loss with helpless thoughts and anxieties as she was established in Psychic and Spiritual silence. During the critical hour of a developed Soul, he does not open himself towards of dark deceptive forces but leans himself towards pure tranquil Spirit for all necessary aid and help. During this tremendous moment of life the Divine descends down to extend His help and brings sudden change in the Soul history which leads the Being to its luminous Source, identified as Bliss Self. The veil is torn, and then the calm Power seated above the brow is seen, unshaken by the helpless thoughts and

deeds. Its stillness bears the voices of the world and its gaze controls the turbulent whirl of things.

The Spirit who had hidden in Nature flew to his luminous nest within the subliminal Self and like a vast fire climbed the skies of Night. A force descended trailing endless light, linking time's second to Eternity. This Divine force sank into her Soul and she was changed. The force entered the mystic lotus of her head, a thousand petalled-home of power and light. Her being's form quivered with its touch and this force covered her with immortal wings.

In that mighty hour of confrontation with *Death*, last remnants of untransformed instincts were transformed. Assuming a wide Spiritual control, making life's sea a mirror of heaven's sky, the young Divinity in her earthly limb filled with celestial strength. Her grief had passed away, her mind was still and the pain and fear were conquered. Her heart beats quietly with sovereign force.

Armoured with light she advanced her feet to plunge into a dread and hueless vacancy. Immortal, unappalled, her Spirit faced the danger of ruthless eyeless waste.

But still the light prevailed and still it grew and *Savitri's* lost Self awoke. Her limbs refused the cold embrace of *Death*. In the heart of everlasting Nothingness, Light conquered now even by that feeble beam. Its faint infiltration drilled the blind deaf mass and changed it into glimmering sight.

Savitri, without dying followed *Death* and *Satyavan's* Soul in the Inconscient Night and she was determined to follow them in those adverse darkest planes and was even determined to pursue *Satyavan's* Soul wherever *Death* will lead. *Death* was unable to understand the mystery of *Savitri's* survival in the unborn void and escape from his death-net-trap.

A golden fire came in and burned Night's heart of Inconscient Sheath; her dusky mindlessness grew conscious and began to dream, feel and think. By its influence the Intolerant Darkness grew pale and drew apart till only a few black remnants stained that golden ray.

The Fourth Phase of *Savitri's Sadhana* in Subconscious Sheath or the Dream Twilight of the Ideal and Earthly Real:-

“A mind delivered from **all twilight thoughts,**”

Savitri-638

“Then lifted up as by a sudden wind
Around her in that vague and glimmering world

The **twilight** trembled like a bursting veil.”

Savitri-639

“In the dream **twilight** of that symbol world
The dire universal Shadow disappeared
Vanishing into the Void from which it came.”

Savitri-668

The existing earthly atmosphere is not prepared to suffer too much light. Transformed was the heaviness of the eyeless dark Inconscient; all the sorrow of the night was dead and she entered a happy misty twilight Subconscient world where all ran after light, joy and love and far-off raptures drew more close.

That Subconscient world was full of vague fields, pastures, trees and scenes. There were also roaming vague white cattles, wandering vague spirits and soul touching vague melodies. There were also subtle half luminous powers of fugitive beings and elusive shapes that as natural habitants of that world got lost happily through vague ideal lands. No mortal human feet and breath of life could rest firm upon that soil and no memory of the visions can be retained in that twilight plane. In that fine world of chaos, joy fled happily dancing past, beauty escaped the settled line and form, sense enjoyment was hidden in mysterious colour and thoughts find no habitation. Here one can feel the charm of bodiless touch and hear the sweetness of invisible high and dim voices.

The supreme Consciousness dived deep into Subconscient and Inconscient plane and shall open as Subconscient and Inconscient Self.

The Subconscient twilight trembled like a bursting veil and deepening half-light fled like pearly wings. All her words were caught in a glowing mysterious world. She walked with her silent will on the dim grass of vague unreal Subconscient plane with a veil of visions in front and trailing robe of dreams behind. Now her Spirit's flame of conscious force sat within deep meditations house by calling back from her sweetness and thought. In that Subconscient trance could dwell Soul's firm truth and imperishable tongue of sacrifice. In this journey the mortal *Savitri* became the leader of the *Death God* and Spirit of *Satyavan* and in front of her both are obedient followers of her mighty Will. *Savitri's* clarity of Soul and mind delivered from all twilight thought made *Death* highly perturbed and utterly powerless and he tried to escape from her in haste.

The twilight of Subconscient sheath floated still but changed its hues to duller reds and less delightful dreams. Some great thing has been done, some light, some power delivered from the huge Inconscient's grasp. It has emerged from night; it sees its dawn.

Light came as a dream of heaven into her face. As she spoke, her mortality disappeared and her goddess Self grew visible in her eyes.

The world's darkness had consented to Heaven-Light and God needed no more the Inconscient's screen. A mighty transformation came on *Savitri*. The Immortal's lustre had lit her face and tented its radiance in her body's house; a golden nimbus was visible around her head. The air was overflowed with luminous sea. The Incarnating Godhead in *Savitri* thrust aside her veil and became a little human figure in the Infinity. The world's centre was her very Soul and all wide space was her outer robe. Far heaven descended into earth's humility and her forehead's span vaulted the Omniscient's gaze, her eyes were two stars that watched the universe.

A Divine Power from her Being's summit came down. In the lotus above the head, the Light with golden ecstasy filled the brain and Eternal's wisdom drove her choice. In the lotus of the head the eternal Will seizes the mortal's will. The Power stirred in the lotus of her throat of song and in her speech throbbed the immortal Word. Her step sounded with the steps of the World-soul moving in harmony with the cosmic Thought. The God's sun glided into the mystic cave of the lotus of her heart and woke in it the Force that alters the Fate. The God's Supramental Sun poured into the navel's lotus depth that is little life-nature's narrow home. On body's longing grew heaven rapture's flower and made desire a pure celestial flame. The Light broke into the lotus of nether Subconscient and Inconscient centres where coiled, the World-Energy sleeps and smote the thousand-hooded serpent Force and clasped the World-Self above. Thus the Matter's dumbness joined to the Spirit's hush and filled earth's acts with the Spirit's silent penetrating and transforming Power. Thus *Savitri* experienced *Vedic* sacrifice of Descent of Supramental *Shakti* followed by ascent of the Soul to Supramental plane.

Thus changed she waited for the Word to speak. Eternity looked into eyes of *Death* and Darkness saw the God's living body of Truth. Around *Death*, her Light grew an ocean's siege. Light like a burning tongue licked up his thoughts; Light was a luminous torture in his heart; Light coursed a splendid agony through his nerves. His darkness muttered perishing in her blaze. His body was eaten by Light and his Spirit devoured. Thus *Death* experienced the mighty but partial transformation and escaped into his dark Inconscient home leaving *Savitri* and *Satyavan* alone.

The Fifth Phase of *Savitri's Sadhana* or Permanent rise of Soul to *Sachchidananda* Consciousness through ascent into the Eternal Day:

“Night was impossible to such **radiant heavens.**”

Savitri-672

“Abandoning the dubious middle Way,
A few shall glimpse the **miraculous Origin**
And some shall feel in you the secret Force
And they shall turn to meet a nameless tread,
Adventurers into a mightier Day.”

Savitri-704

Everlasting Day is the Divine’s symbol kingdom and intermediate sojourn and *Savitri* did not want to sacrifice earth to happier and higher Heavens, nor considered these worlds as field of her fulfilled action and last support. These are only mediating links and ladder of greater worlds to arrive at Infinity to join the head of destiny to its base.

Everlasting day is an ineffable world where she lived fulfilled. This is a world of triune energy of unmanifest *Sachchidananda*. Thus she dwelt in a Divine rapture, Divine Force and measureless Reality where she was a luminous spouse with unity consciousness of an untouched virgin *Sachchidananda*, capable to marry all in God’s immense delight and multitudinous embrace. As wonderful mother of unnumbered Souls, she bore the eternity of every Spirit and the burden of universal Love.

Savitri ascended to these highest planes to call down boons in the form of Peace and Calmness for all creatures. She asked her oneness and sweet infinity to be possessed by numberless Souls. She asked Lord’s energy which would seize man and woman to annul their grief and gather them all into a mother’s arms. Then she asked the boon of Lord’s joy in which all creatures breathe and embrace that rends the living knot of pain. Finally she asked magic flowing waters of deep love and her sweetness for earth and men.

The Sixth Phase of *Savitri’s Sadhana* or Permanent descent of *Sachchidananda* Consciousness through return to Earth:

“Ruling earth-nature by eternity’s law,”

Savitri-706

“A power leaned down, a happiness found its home.
Over wide earth brooded the infinite bliss.”

Savitri-712

“I climb not to thy everlasting Day,
Even as I have shunned thy eternal Night.
To me who turn not from thy terrestrial Way,
Give back the other self my nature asks.”

“It heralds the Supermind.

But I had a feeling (after reading the last chapter of *Savitri*) he (*Sri Aurobindo*) had not completed his revision. When I read this, I felt it was not the end, just as when I read the last chapter of the “*Yoga of Self-Perfection*,” (of *The Synthesis of Yoga*) I felt it was not finished. He left it unfinished. And he said so. He said, “No, I will not go down to this mental level anymore.”

But in *Savitri*'s case... (I didn't look after it, you know), he had around him *Purani*, that *Chinmayi*, and... (what is his name) *Nirod*—they all swarmed around him. So I didn't look after *Savitri*. I read *Savitri* two years ago (1961), I had never read it before. And I am so glad! Because I read it at the time I could understand it—and I realised that none of those people had understood ONE BIT of it.”²²

The Mother

Satyavan, like an infant Spirit was unaware of his physical death. He recovered from the charmed superconscious Sleep state, vaguely recollecting the journey through the strange Subconscious and Inconscious worlds.

Satyavan's return to earth, his home which is given back once again to live, signifies permanent descent of *Sachchidananda* Consciousness to earth consciousness which is the result of *Savitri*'s permanent ascent of Soul to *Sachchidananda* state; here symbolically represented as Everlasting Day which now houses the promise of greater dawn and light.

Savitri and *Satyavan* returned to earth and mortal body, with a permanent immortal waking consciousness governing their life whose threads were weaved with recovered old sweet thoughts and small unusual happy mute memories. In this Supramental world, human love is not cancelled but fulfilled, harmonised and perfected by Heaven's touch. Their wedded walk of life began anew where all the depth of mortal joy and all the gladness were treasured and they went through the rhythm of new found Supramental Truth, Love and Oneness in the same old divided world. They have found each other through subtle and causal body union extending its intense delight to gross physical substance of the body. Thus grief was dead and a serene bliss remained. Since they have mastered the all-inclusive delight, so they can give Joy to all and her consenting thought delighted every breast. They were like two fires that burned towards the parent Sun and they were also two rays that travelled towards the original Light. They were born to lead man towards Truth and image of God through an immortal's plan.

Satyavan discerned the great subjective and objective golden change that *Savitri* had undergone during her long cataleptic trance which was guarded and protected by the sylvan woods and realised that it was due to her Love alone or accumulation of her *Yoga Shakti* that brought back *Satyavan* from the *Death's*

clutch or their strong bond of Divine union failed *Death* to take *Satyavan* away from *Savitri* and that he has consented to remain on the earth plane by greatening his mortal arc of life. *Savitri* closed her arms around *Satyavan's* heart and head and kept him close to her delicate bosom for ever through the journeying of the years. He lived captive within the boundaries of her golden hand leaving aside the lure of far off eternities. Their Spirits and bodies united together to become one for ever and lived for all-inclusive joy of the Time-Spirit. Their marriage march through linked hands called down Divine Force to many voiced human world.

Savitri's Unfinished Yoga:

“Whether to bear with Ignorance and death
Or hew the ways of Immortality,
To win or lose the godlike game for man,
Was her **soul's issue** thrown with Destiny's dice.
But not to submit and suffer was she born;
To lead, to deliver was her glorious part.”

Savitri-17

“Writing the **unfinished story** of her soul...
Her single will opposed the comic rule.
To stay the wheels of Doom this greatness rose.”

Savitri-19

“In nescience began her **mighty task**,
In Ignorance she pursues **the unfinished work**,”

Savitri-135

“Her **task no ending knows**; she serves no aim
But labours driven by a nameless Will
That came from some unknowable formless Vast.
This is her **secret and impossible task**
To catch the boundless in a net of birth,
To cast the spirit into the physical form,
To lend speech and thought to the ineffable ;
She is pushed to reveal the ever Unmanifest.
Yet by her skill the impossible has been done:”

Savitri-177

She took again her **divine unfinished task**:

Savitri-353

Her eyes are fixed upon **her mighty aim**;
No cry or prayer can turn her from her path.

Savitri-427

One voice that **questioned** changeless destiny,
A will that strove against the immutable Will.

Savitri-437

Savitri's journey in the dark hierarchies of Inconscient world, accompanied with *Death*, without experiencing outer death, then return to hierarchies of twilight Subconscient world, her permanent ascent to *Sachchidananda* Consciousness of everlasting day and final return to earth are identified as her **unfinished Supramental Yoga** extending over all life on earth.

When *Savitri's* all work in human time is accomplished, then the mind of earth shall be a home of Light, the life of earth shall be a tree growing towards Heaven and the body of earth will be the abode of God. Eternal Supermind shall enter earthly Time by the interpenetration of the supreme relation of *Savitri* and *Satyavan* through subtle and causal body union. The secret Deity in the cave will reveal Himself and superman shall wake in the mortal man to manifest God-Light and God-Force. Then earth shall be embraced and illumined by the Supreme Transcendence. A mightier race shall inhabit the mortal's world and superman shall rule as the king of life and make earth almost mate and friend of heaven. A Divine harmony, joy and beauty shall be the law of life. Even all the cells of the body shall remember and vibrate the Divine Consciousness and a Soul shall wake in the Inconscient's house. An unerring Golden Hand shall shape and harmonise all events and acts and man shall withdraw consent to mortality. There will be death of Ignorance, Falsehood, Suffering and Death. Mere men grow into Spiritual beings and see the awakening of the dumb Divinity. Nature shall wake to manifest Divine and this earthly life will become the Life Divine.

The Mother's New Divinity:-

- “Adored a **new divinity** in things.” Savitri-396
- “The splendid lonely idols of his brain
Fell prostrate from their bright sufficiencies,
As at the touch of a **new infinite**,
To worship a godhead greater than their own.” Savitri-396
- “There is won a **new proximity** to the skies,” Savitri-531
- “Interrupting thy **new-born divinity**,
That man may find his utter self in God.” Savitri-536

We have put our effort to represent a part of *Savitri's* Yoga, which gives us input to understand a part of *The Mother's* Yoga. *Savitri's* Yoga can be pursued by one who is single-minded in nature to constantly remember the ‘*Narad's* date’ or the arrival of the critical moment of the individual, collectivity and the race and

utilise time as a bank to accumulate Spiritual force. This memory will help him to concentrate on the one and only issue of changing the earthbound human destiny into Divine destiny through Spiritual evolution. For this, the first step is like *Savitri* we have to leave behind all attachment towards past associations and concentrate only on the Divine and her Supreme consciousness. Which means we should receive a real call from the Divine and dedicate our whole life leaving the past far behind. That will be the first victory over falsehood of *Savitri's* final arrival to *Satyavan's* home. The second phase of *Savitri's Yoga* can begin in our life if we are in constant touch with her Supreme Consciousness and permit that Consciousness towards transformation of nature. Like *Savitri* we have to discover manifold Selves through which the Divine will dynamise to invade the mortal life. If we succeed step by step in transforming the nature, then our Nature and Soul will realise complete union with the Supreme. That will be *Savitri's* second victory of falsehood and death from within. Then the third phase of *Savitri's Yoga* begins of entry into the abysmal night with the help of established Supramental Light. *Savitri* will carry us and help us to enter all the layers of Subconscient and Inconscient Sheath in the eternal Night and illumine them in order to arrive at the everlasting Day. The fourth phase of *Savitri's Yoga* is that she renounced the God's everlasting Night and everlasting Day and returned to earth to bear million wounds; for on earth waits the hour of her mighty transformation and victory over death. This passage is *the Mother's* unfinished Yoga, which she left for her children to pursue and succeed.

If the development of Soul is arrested due to attachment to any of the untransformed instincts and aspiration is not sufficient enough to disarm them then we may rest satisfied with serving her only in this life. *Savitri*, who is doing her own Yoga will gradually pour her Light into our vessel and transform our life in her own manner and in her own Time. When our original sin of 'will to be' is exhausted or ceased in the Divine's will then, the God's servants will emerge as God's slaves fulfilling the condition of becoming the true children of *the Mother*.

The Mother's new Divinity asks us to be small or invert our ambition or turn our action inward to gain a new proximity with heaven and accept to become conscious of our human parts or nether parts with utter oneness and union with the Divine. The truth descending from above asks us to be out and out truthful in the outwardness. Then we will be in a position to adore her new Divinity.

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